MINUTES OF: DATE OF MEETING: TIME OF MEETING: PAGE NO. COUNCIL MEETING MAY 21, 2024 7:00 PM

The Council Meeting of the Butler Mayor and Council was opened by Mayor Martinez who indicated that the meeting was being held in compliance with the Open Public Meetings Act having been duly advertised and posted in Borough Hall and on the Borough website. This was followed by The Pledge of Allegiance and a moment of silence for all that have passed.

ROLL CALL

PRESENT: Mayor Ryan Martinez, Councilman Calvi, Councilman Fox, Councilwoman Morley, Councilman Piccirillo and

Council President Verdonik. Absent: Councilman Meier

ALSO PRESENT: Borough Administrator, James Lampmann and Brandi Smith-Greco, Borough Clerk.

A motion was made to excuse the absence of Councilman Meier by Fox, Second by Piccirillo and all in favor.

APPROVAL OF MINUTES

None

MEETING OF PUBLIC AND INVITATION FOR DISCUSSION

Mayor Martinez opened the meeting to the public.

Seeing no one come forward, a motion was made to close this public portion of the meeting.

Moved: Fox

Second: Verdonik

All in favor

Christopher Woods from the office of the Borough Attorney arrived at this time.

REPORTS OF COMMITTEES AND DEPARTMENT HEADS

Council President Verdonik stated we will be voting on the capital budget items later in the meeting.

<u>Councilman Fox</u> stated street sweeping has resumed. Various streets were inspected to be candidates for paving this year. The Roads Committee will make a final determination. Main Street improvements will be funded by a NJDOT Local Aid Grant. Pothole repairs continue as needed.

<u>Councilwoman Morley</u> reported on the Board of Health inspections for the month. Senior nutrition vouchers are available to those eligible. The May 8th event was a great success for the VFW.

<u>Councilman Calvi</u> stated we had 23 MV accidents, 10 considered reportable with 4 injuries. Two DUI arrests. 377 summonses were issued from 431 stops. There were 5 arrests for a variety of criminal offenses. Chief, Patrolman and Sergeants attended continuing education training. 19 firearm applications were processed.

<u>Councilman Piccirillo</u> reported in the Water Dept., routine maintenance and customer service continue as needed. Hydrant flushing had to be postponed due to an emergency water break. A leaking valve was replaced on Park Place near Kiel. In the Sewer Dept., routine maintenance and inspections were performed as necessary. Pump stations have operated successfully with no issues since last report.

Borough Clerk, Brandi Smith-Greco reported on the following:

Tax Collectors Report – April 2024 - \$1,631,401.67

Power & Light/Water & Sewer Dept. – April 2024 - \$1,501,308.30

APPROVAL OF VOUCHERS AND PAYROLLS

R 2024-58 Authorization for Payment of Bills and Vouchers

Moved: Verdonik

Second: Fox

Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier

PRESENTATION OF CORRESPONDENCE, PETITIONS

None

MINUTES OF: DATE OF MEETING: TIME OF MEETING: PAGE NO. COUNCIL MEETING MAY 21, 2024 7:00 PM 2

ORDINANCE(S) FOR ADOPTION - PUBLIC HEARING

<u>2024-07</u> AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$68,750 FOR THE ACQUISITION OF EQUIPMENT FOR THE POLICE DEPARTMENT FROM THE GENERAL CAPITAL IMPROVEMENT FUND.

Introduced: April 16, 2024 Advertised: April 24, 2024 Open for public comment

Seeing no one come forward, Councilman Fox made a motion to close comment, second by Morley and all in favor.

Moved: Fox Second: Verdonik Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier

2024-08 AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$789,906 FOR THE IMPROVEMENTS TO STREETS AND ROADS WITHIN THE BOROUGH OF BUTLER FROM GENERAL CAPITAL – CAPITAL IMPROVEMENT FUND AND THE STATE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION TRUST

FUND GRANT

Introduced: April 16, 2024 Advertised: April 24, 2024 Open for public comment

Seeing no one come forward, Councilman Fox made a motion to close comment, second by Morley and all in favor.

Moved: Fox Second: Morley

Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier

<u>2024-09</u> AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$7,000 FOR THE PURCHASE OF WATER UTILITY OPERATING SUPPLIES FROM THE WATER UTILITY CAPITAL – CAPITAL

IMPROVEMENT FUND Introduced: April 16, 2024 Advertised: April 24, 2024 Open for public comment

Seeing no one come forward, Councilman Fox made a motion to close and move 2024-09.

Moved: Fox Second: Calvi

Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier

2024-10 AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$20,000 FOR VARIOUS IMPROVEMENTS AT THE STONYBROOK RECREATIONAL FACILITY FROM THE GENERAL CAPITAL - CAPITAL IMPROVEMENT FUND.

Introduced: April 16, 2024 Advertised: April 24, 2024 Open for public comment

Seeing no one come forward, Councilman Calvi made a motion to close comment, second by Verdonik and all in favor.

Moved: Calvi Second: Piccirillo

Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier

<u>2024-11</u> AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$30,000 FOR THE ACQUISITION OF EQUIPMENT FOR THE FIRE DEPARTMENT FROM THE GENERAL CAPITAL – CAPITAL IMPROVEMENT FUND.

Introduced: April 16, 2024 Advertised: April 24, 2024 Open for public comment

COUNCIL MEETING MAY 21, 2024 7:00 PM

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MINUTES OF: DATE OF MEETING: TIME OF MEETING: PAGE NO.

Seeing no one come forward, Councilman Calvi made a motion to close comment, second by Piccirillo and all in favor.

Moved: Piccirillo Second: Morley

Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier

<u>2024-12</u> BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE DEPARTMENT OF PUBLIC WORKS GARAGE IN AND BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY, APPROPRIATING \$70,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$65,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING SUCH APPROPRIATION.

Introduced: April 16, 2024 Advertised: April 24, 2024 Open for public comment

Seeing no one come forward, Councilman Morley made a motion to close comment, second by Calvi and all in favor.

Moved: Piccirillo Second: Verdonik Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier

2024-13 ORDINANCE PROVIDING FOR THE ACQUISITION OF NEW AND ADDITIONAL EQUIPMENT BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY, AND APPROPRIATING \$5,000 THEREFOR FROM MONEYS IN THE CAPITAL IMPROVEMENT FUND OF THE BOROUGH

Introduced: April 16, 2024 Advertised: April 24, 2024 Open for public comment

Seeing no one come forward, Councilman Fox made a motion to close comment, second by Verdonik and all in favor.

Moved: Fox Second: Piccirillo

Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier

2024-14 BOND ORDINANCE APPROPRIATING \$350,000, AND AUTHORIZING THE ISSUANCE OF \$350,000 BONDS OR NOTES OF THE BOROUGH, FOR VARIOUS ELECTRIC SUPPLY AND DISTRIBUTION SYSTEM IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY.

Introduced: April 16, 2024 Advertised: April 24, 2024 Open for public comment

Seeing no one come forward, Councilman Calvi made a motion to close comment, second by Verdonik and all in favor.

Moved: Piccirillo Second: Verdonik Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier

ORDINANCE(S) FOR INTRODUCTION

<u>2024-15</u> ORDINANCE REPEALING CHAPTER 18 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER ENTITLED "ECONOMIC DEVELOPMENT COMMITTEE"

Public hearing: June 18, 2024

Moved: Verdonik Second: Fox

Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier MINUTES OF: DATE OF MEETING: TIME OF MEETING: PAGE NO. COUNCIL MEETING MAY 21, 2024 7:00 PM

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RESOLUTION(S)

A. 2024-59 Resolution Reappointing John Gillooly as Tax Assessor

Moved: Verdonik Second: Fox

All in favor

B. 2024-60 Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept.

Moved: Calvi Second: Verdonik

All in favor

C. <u>2024-61</u> Resolution Authorizing Cash Management Plan

Moved: Piccirillo Second: Fox

All in favor

D. 2024-62 Resolution of the Mayor and Council Updating Non-Union Municipal Employees Salaries for 2024

Moved: Fox Second: Verdonik Voted Aye: Calvi, Fox, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: Meier

NEW/UNFINISHED BUSINESS

- Brandi Greco reminded everyone about the Memorial Day parade and provided the route and agenda

- Brandi Greco reminded everyone no June Workshop, next meeting June 18th

- Brandi Greco received a call from an XYZ Member regarding a Rock Project. She would like to begin a design (such as an alligator head) and let the community add their own painted rocks to complete it. Council agreed to allow them to place it near the waters edge at Yapewi Park off Arch St.

INVITATION FOR DISCUSSION FROM THE PUBLIC

Mayor Martinez opened the meeting to the public.

Seeing no one come forward, a motion was made to close this public portion of the meeting.

Moved: Fox Second: Piccirillo

All in favor

CLOSED SESSION

None

ADDITIONAL ITEMS

Jim Lampmann asked Mayor and Council to review the revised changes to the Land Use Ordinance. He advised them to give feedback and maybe we can introduce at the next meeting.

Britni Morley asked for updates on the playground repair. Jim Lampmann stated he has made numerous attempts to contact the company. Mayor said he will follow up with the company as well.

MOTION TO ADJOURN THE MEETING

Moved: Fox Second: Verdonik

All in favor

Adjournment: 7:26pm

Ryan Martinez, Mayor

Brandi L. Smith-Greco RMO

Adopted: July 10, 2024

Range of Util Accounts: First to Last Range: Block: First to Last Range of Customers: First to Last Lot:

Qual:

Range of Years: First to 2025 Range of Periods: 1 to 12 Range of Codes: First to Last

Range of Dates: 04/01/24 to 04/30/24 Range of Batch Ids: First to Last

Name to Print: Bill To Range of Sections: First to Last Range of City Ids: First to Last

Print Ref Num: N Print Utility w/Block/Lot/Qual: N Range of Spec Tax Codes: First to Last

Lien: Y Sp Assmnt: Y Water: N Sewer: N Payment Type Includes: Sp Charges: Y Tax: Y Animal: Y Invoice: Y Misc: Y Electric: N Voucher Agency: Y Misc: Y

Voucher: N Payment Method Includes: Check: Y Credit: Y Cash: Y

Range of Installment Due Dates: First to Last

Sort Miscellaneous Payments by Block/Lot/Qual/Utility Account: N Print Only Miscellaneous w/Block/Lot/Qual: N

Print Only Miscellaneous w/Utility Id: N

| | | | | Prin | cipal | | | |
|------|-------------------------|-------|---------------|----------|--------------|------|----------|-------------|
| Code | Description | Count | Arrears/Other | 2023 | 2024 | 2025 | Interest | Tota |
| 001 | TAXES | 518 | 0.00 | 9,831.25 | 1,409,821.16 | 0.00 | 2,363.91 | 1,422,016.3 |
| | Tax Payments | 518 | 0.00 | 9,831.25 | 1,409,821.16 | 0.00 | 2,363.91 | 1,422,016.3 |
| 004 | LIEN RECORDING FEES | 1 | 62.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.0 |
| 025 | O/S LIEN REDEMPTION | 13 | 19,863.87 | 0.00 | 0.00 | 0.00 | 6,268.92 | 26,132.7 |
| 026 | FORECLOSURE FEES | 1 | 1,353.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,353.0 |
| | Lien Payments | 15 | 21,278.87 | 0.00 | 0.00 | 0.00 | 6,268.92 | 27,547.7 |
| 612 | 2ND, 3RD, MANN, SHOR, M | 10 | 4,378.00 | 0.00 | 0.00 | 0.00 | 425.56 | 4,803.5 |
| | Sp Assmnt Payments | 10 | 4,378.00 | 0.00 | 0.00 | 0.00 | 425.56 | 4,803.5 |
| CAT | Cat License | 13 | 91.00 | 0.00 | 0.00 | 0.00 | 0.00 | 91.0 |
| DOG | Dog License | 57 | 860.00 | 0.00 | 0.00 | 0.00 | 0.00 | 860.0 |
| | Animal Lic Payments | 70 | 951.00 | 0.00 | 0.00 | 0.00 | 0.00 | 951.0 |
| 104 | LICENSES - OTHER | 4 | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.0 |
| 107 | RAFFLE LICENSE | 1 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.0 |
| 109 | PEDDLERS LICENSE | 29 | 1,450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,450.0 |
| 128 | POLICE REPORTS | 33 | 1,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,315.0 |
| 130 | SEPTIC PERMITS | 1 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.0 |
| 132 | GARAGE SALE PERMITS | 2 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.0 |
| 135 | ROAD OPENING PERMIT | 1 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.0 |
| 176 | MUNICIPAL COURT FIN | 1 | 9,578.85 | 0.00 | 0.00 | 0.00 | 0.00 | 9,578.8 |
| 216 | PRBRSA OFFICE RENT | 2 | 3,134.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,134.0 |
| 226 | SALE OF LEAF BAGS | 1 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.0 |
| 231 | SENIOR HOUSING RENT | 1 | 333.33 | 0.00 | 0.00 | 0.00 | 0.00 | 333.3 |
| 335 | NJ PUBLIC POWER AUT | 1 | 20,681.02 | 0.00 | 0.00 | 0.00 | 0.00 | 20,681.0 |
| 336 | PRBRSA INTERLOCAL | 2 | 35,294.28 | 0.00 | 0.00 | 0.00 | 0.00 | 35,294.2 |
| 500 | BUTLER FIRE PREVENT | 23 | 1,422.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,422.0 |
| 651 | DUE DEVEL. ESCROW | 1 | 6,771.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,771.0 |
| 670 | MARRIAGE LIC STAT | | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.0 |
| 671 | MARRIAGE LIC BORO | | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.0 |
| 702 | ZONING RENT REGISTR | | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.0 |
| 703 | CELL TOWER RENTAL | 4 | 12,421.04 | 0.00 | 0.00 | 0.00 | 0.00 | 12,421.0 |

BOROUGH OF BUTLER Cash Receipts Totals from 04/01/24 to 04/30/24

| | | | | Prin | cipal | | | |
|-----------------|---------------------|-------|---------------|----------|--------------|------|----------|--------------|
| Code | Description | Count | Arrears/Other | 2023 | 2024 | 2025 | Interest | Total |
| 704 | REGISTRAR FEE | 4 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 707 | SALE OF RECYCLABLES | 1 | 44.10 | 0.00 | 0.00 | 0.00 | 0.00 | 44.10 |
| 708 | Zoning Officer Rec. | 21 | 1,370.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,370.00 |
| 709 | ZONING SEC. RECEIPT | 1 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 729 | GAS REIMBTRI-BORO | 1 | 463.64 | 0.00 | 0.00 | 0.00 | 0.00 | 463.64 |
| 732 | JIF REIMBURSEMENT | 1 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 803 | APPROPRIATION REFUN | 1 | 56,446.86 | 0.00 | 0.00 | 0.00 | 0.00 | 56,446.86 |
| 806 | REIMB - POLICE O.T. | 1 | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 |
| 809 | REIMB LIBRARY | 1 | 22,846.88 | 0.00 | 0.00 | 0.00 | 0.00 | 22,846.88 |
| | Misc Payments | 145 | 176,083.00 | 0.00 | 0.00 | 0.00 | 0.00 | 176,083.00 |
| Paymo | ents Total: | 758 | 202,690.87 | 9,831.25 | 1,409,821.16 | 0.00 | 9,058.39 | 1,631,401.67 |
| Cash O/S Total: | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Reversals Total: | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Tota | Total: | | 202,690.87 | 9,831.25 | 1,409,821.16 | 0.00 | 9,058.39 | 1,631,401.67 |

Total Cash: 10,425.62 Total Check: 1,620,976.05 Total Credit: 0.00 Total License Fee: 592.60 0.00 Total Dupl. Fee: Total Local Pop Fee: 0.00 Total NJ Pop Fee: 30.00 11.40 Total NJ Clinic Fee: Total NJ Reg Fee: 57.00 Total Late Fee: 260.00

Respectfully Submitted Cora M ashley, CR

DATE: April-24

BOROUGH OF BUTLER POWER & LIGHT/WATER & SEWER DEPARTMENT CASH RECEIPTS

| ELECTRIC: 09 | | | |
|-------------------------|--|--|----------------|
| Residential | 09-08-500-010 | | \$315,932.64 |
| Commercial | 09-08-500-010 | | \$166,711.30 |
| Flood Lights | 09-08-500-020 | | \$3,002.88 |
| Street Lights | 09-08-500-030 | | \$3,983.69 |
| Sales Tax | 09-08-500-050 | | \$46,150.72 |
| LEAC | 09-08-500-080 | | \$602,380.87 |
| ZEC | | | \$21,486.33 |
| Interest | | | \$2,051.95 |
| DOOR CHARGE | 09-08-500-090 | | \$1,413.76 |
| RECONNECT CHARGE | | | \$698.01 |
| INSTALL POLES | 09-08-500-070 | The state of the s | \$0.00 |
| METER DEPOSITS | 09-08-500-070 | | \$13,380.00 |
| MISCELLANEOUS | 09-16-500-200 | | \$6,607.81 |
| WORKER'S COMP | | | \$0.00 |
| SOLAR APPLICATION | 0 off | | \$200.00 |
| MV DAMAGED POLES | 09-08-500-070 | | \$3,481.04 |
| NSF-BANK & BORO FEE | 09-08-500-070 | | \$444.93 |
| OVERTIME | 09-08-500-070 | | \$0.00 |
| SEARCHES | 09-08-500-070 | | \$98.00 |
| TEMP SERVICE | 09-08-500-070 | | \$0.00 |
| UNDERGROUND SVC. | 09-08-500-070 | | \$0.00 |
| NSF REVERSALS | | | -\$8,734.16 |
| | and the same of th | TOTAL ELECTRIC: | \$1,179,289.77 |
| WATER/SEWER: 05 | | | |
| METER DEPOSITS | | | \$2,125.00 |
| NSF-BANK FEES | 05-08-500-200 | | -\$349.20 |
| DISCONNECT/DOOR CHARGES | | | \$0.00 |
| OVERTIME | 05-08-500-070 | | \$0.00 |
| WATER CONNECTION | 05-08-500-070 | | \$0.00 |
| WATER | 05-16-500-100 | | \$209,990.81 |
| FIRE HYDRANTS | 05-08-500-010 | , | \$0.00 |
| WATER NSF REVERSAL | | | \$0.00 |
| WATER MISCELL. | | - Constitution of the Cons | \$0.00 |
| WATER INTEREST | 05-08-500-070 | | \$448.39 |
| SEWER | 05-08-500-011 | | \$109,744.36 |
| SEWER INTEREST | 01-08-123-010 | | \$326.41 |
| SEWER NSF REVERSAL | | | -\$267.24 |
| SEWER BLDE | 01-08-123-138 | 100 B 100 P 1 B 100 P 1 | \$0.00 |
| CONVERSION BALANCE PAID | | - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | \$0.00 |
| | | | |

TOTAL RECEIPTS: \$1,501,308.30

Respectfully Submitted,
CORA ASHLEY CTC, UTILITY SUPERVISOR

Prepared by Linda De Cumber

BOROUGH OF BUTLER RESOLUTION R 2024-58

AUTHORIZATION FOR PAYMENT OF BILLS

RESOLUTION THAT THE BILLS AS ATTACHED AND PRESENTED BY THE FINANCE OFFICER AND APPROVED BY THE FINANCE COMMITTEE BE AUTHORIZED FOR PAYMENT

| Name | Moved | Second | Aye | Nay | Absent | Abstain |
|---------------|-------|--------|-----|-----|--------|---------|
| A. Calvi | | | V | | | |
| R. Fox | | V | V | | | |
| R. Meier | | | | | V | |
| B. Morley | | | V | | | |
| M. Piccirillo | | | V | | | |
| R. Verdonik | V | | V | | | |

Ryan Martinez, Mayor

Attest:

Brandi Smith-Oreco RMC

Dated: May 21, 2024

to CLAIMS Range of Check Ids: 63327 to 63497

Range of Checking Accts: CLAIMS
Report Type: All Checks Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Format: Detail

| керот | t Type: ATT Checks R | eport Format: | Detail Check Type: | Computer: Y | Manual: Y D | ir vepositi | : Y |
|--------------------------------|--|---------------|---|--------------|--------------------------|-------------|--------|
| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
| 63327 04/19/24 24-00525 1 | BUT44 BUTLER ELEMENTARY SCHOOL BUTLER HS CLEANUP 4/13/24 | | 4-02-55-710-001 | Budget | | 5094 1 | 4 1 |
| 24-00525 2 | MAIN STREET CLEANUP 4/13/24 | 250.00 | CLEAN COMMUNITIES 4-02-55-710-001 | Budget | | 2 | 1 |
| 24-00525 3 | RAILROAD ROW CLEANUP 4/14/24 | 250.00 | CLEAN COMMUNITIES 4-02-55-710-001 CLEAN COMMUNITIES | Budget | | 3 | 1 |
| 24-00525 4 | RICHARD BUTLER CLEANUP 4/14/24 | 250.00 | 4-02-55-710-001 CLEAN COMMUNITIES | Budget | | 4 | 1 |
| | | 1,000.00 | CLEAR COMMONETES | | | | |
| 63328 04/22/24 24-00381 1 | ROXO1 ROXBURY TWSP HISTORICA FEE FOR PATHWAYS/HISTORY '24 | | 4-01-29-391-550 Other Professional Fees | Budget | | 509! 1 | |
| 63329 04/22/24 24-00052 4 | CAB01 CABLEVISION / OPTIMUM FD-07870-397169-01-4-APRIL'24 | 135.73 | 4-01-25-265-205 Phone | Budget | | 5096 1 | |
| 63330 04/22/24 24-00533 1 | MUN15 MUNICIPAL CLERKS ASSOC 10TH EDUCATION SEMINAR-B.GRECO | | 4-01-20-120-610 Education and Training | Budget | | 5093 3 | |
| 63331 04/22/24 24-00530 1 | REG01 REGISTRARS' ASSOCIATION | | 4-01-20-120-605 | Budget | | 5097 1 | |
| | CONFERENCE FOR S.SCHMIDT-MTG | | Conferences 4-01-20-120-605 | Budget | | 2 | 1 |
| | _ | 150.00 | Conferences | 3 | | - | _ |
| 63332 04/24/24 24-00541 1 | BRA07 PATRICIA BRADY CIRCUIT FIT INSTRUCTOR JAN-MAR | 270.00 | T-13-56-370-961 Gymnastics | Budget | | 5098 2 | 8 1 |
| | TURO5 TURTLE BACK ZOO BUTLER SUMMER REC TRIP 07/03 | 180.00 | (Void Reason: reissue check T-13-56-370-952 Summer Rec Trip |) Budget | 05/01/24 VOI | D 5098 | |
| | AMAO2 AMAZON.COM, LLC CHILDREN'S PROGRAM SUPPLIES | 490.80 | 4-26-55-390-625 | Budget | | 5099 2 | |
| 24-00558 2 | ADULT PROGRAM SUPPLIES | 21.95 | Books - Adult 4-26-55-390-625 | Budget | | 3 | 1 |
| 24-00558 3 | ADULT PROGRAM SUPPLIES | 111.70 | Books - Adult 4-26-55-390-625 | Budget | | 4 | 1 |
| | _ | 624.45 | Books - Adult | | | | |
| 63335 04/30/24 24-00561 1 | BAK01 BAKER & TAYLOR BOOKS 5 2038217215 | | 4-26-55-390-625 Books - Adult | Budget | | 5099 9 | |

| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account | Туре | Reconciled/ Contract | | |
|-------------------------------|-------------------------------|-------------|---|----------|------|-------------------------|-----|----|
| 63335 BAKER & TA | YLOR BOOKS 510486 Continued | | | | | | | _ |
| 24-00561 2 | 2038239839 | 111.98 | 4-26-55-390-625 Books - Adult | Budget | | | 10 | |
| | _ | 533.96 | BOOKS - AUUTC | | | | | |
| 53336 04/30/24 | | | | | | | 509 | 99 |
| 24-00559 1 | 2038202027 | 35.18 | 4-26-55-390-625 Books - Adult | Budget | | | 5 | |
| 24-00559 2 | 2038229725 | 132.35 | 4-26-55-390-625 | Budget | | | 6 | |
| | | 167.53 | Books - Adult | | | | | |
| 53337 04/30/24 | | | | | | | 509 | 99 |
| 24-00560 1 | 2038187146 | 415.34 | 4-26-55-390-625 Books - Adult | Budget | | | 7 | |
| 24-00560 2 | 2038216211 | 213.97 | 4-26-55-390-625 Books - Adult | Budget | | | 8 | |
| | | 629.31 | BOOKS - Adult | | | | | |
| | CAB01 CABLEVISION / OPTIMUM | | | | | | 509 | |
| 24-00053 4 | 04/01-04/30/24 | 135.08 | 4-26-55-390-620 Professional Fees and Dues | Budget | | | 1 | |
| 3339 04/30/24 | MAIO1 M.A.I.N., INC. | | | | | | 509 | 99 |
| 24-00562 1 | 3830 2ND QTR | 3,062.50 | 4-26-55-390-620 Professional Fees and Dues | Budget | | | 11 | |
| 3340 04/30/24 | MID01 MIDWEST TAPE | | | | | | 509 | |
| 24-00563 1 | 505275029 | 31.49 | 4-26-55-390-625 Books - Adult | Budget | | | 12 | |
| 24-00563 2 | 505326306 | 23.24 | 4-26-55-390-625 Books - Adult | Budget | | | 13 | |
| 24-00563 3 | 505358175 | 22.49 | 4-26-55-390-625 | Budget | | | 14 | |
| 24-00563 4 | 505358176 | 25.49 | Books - Adult 4-26-55-390-625 | Budget | | | 15 | |
| | _ | 102.71 | Books - Adult | | | | | |
| 53341 04/30/24 | OVE01 OVERDRIVE INC | | | | | | 509 | ۵۵ |
| | 13964DA24103484 | 43.59 | 4-26-55-390-625 | Budget | | | | ככ |
| 24-00565 2 | 13964C024112206 | 119.99 | Books - Adult 4-26-55-390-625 | Budget | | | 18 | |
| 24-00565 3 | 13964C024114635 | 47 82 | Books - Adult 4-26-55-390-625 | Budget | | | 19 | |
| | | | Books - Adult | - | | | | |
| 24-00565 4 | 13964C024120317 | | 4-26-55-390-625 Books - Adult | Budget | | | 20 | |
| | | 402.07 | | | | | | |
| 3342 04/30/24 24-00564 1 | SWA02 SWANK MOVIE LICENSING U | | 4 36 55 300 630 | n., !- · | | | 509 | |
| 44-00J04 I | 3609487 | 304.00 | 4-26-55-390-620 Professional Fees and Dues | Budget | | | 16 | |

| heck # Check Dat PO # Item | te Vendor Description | Amount Paid | Charge Account | Account | Reconciled/N Type Contract | | |
|-------------------------------|--|-------------|---|------------------|-------------------------------|-----------|-----|
| 63343 04/30/24 24-00570 2 | KIN01 KINNELON BOROUGH ESCROW DEPOSIT | 800.00 | D-19-55-100-449 OUR LADY OF THE MAGNIFICAT | Budget CHURCH | | 51(2 | 00 |
| 63344 04/30/24 24-00570 1 | KIN01 KINNELON BOROUGH Application Fee | 600.00 | D-19-55-100-449 OUR LADY OF THE MAGNIFICAT | Budget CHURCH | | 51(1 | 00 |
| 63345 04/30/24 24-00569 1 | ETD01 ETD DISCOUNT TIRE CENTER FIRESTONE TIRES FOR DPW | | 4-01-26-315-231 | Budget | | 510 1 | 01 |
| 24-00569 2 | MOUNT & BALANCE TIRE | 90.00 | Roads / Veh Maint & Repair 4-01-26-315-231 | Budget | | 2 | |
| 24-00569 3 | WHEEL ALIGNMENT-PD | 80.95 | Roads / Veh Maint & Repair 4-01-26-315-271 Police / Veh Maint & Repai | Budget | | 3 | |
| 24-00569 4 | SHOP SUPPLIES FEES | 4.05 | 4-01-26-315-271 | Budget | | 4 | |
| | - | 870.00 | Police / Veh Maint & Repai | rs | | | |
| 63346 05/01/24 24-00540 1 | COU16 COUNTY OF ESSEX TURTLE EBUTLER SUMMER REC TRIP 07/03 | | T-13-56-370-952 Summer Rec Trip | Budget | | 51(1 | .02 |
| 53347 05/07/24 24-00579 1 | FIE01 JUDITH P. FIELDS REIMBURSEMENT CANVA | 119.99 | T-13-56-370-967 Miscellaneous | Budget | | 51(1 | .03 |
| 53348 05/17/24 24-00008 5 | ABA02 ABARB PEST SERVICES PEST CONTROL SRVCS FD-APRIL'24 | 40.00 | 4-01-26-310-550 Contracted Services | Budget | | 510 10 | |
| 53349 05/17/24 | ADV01 ADVANCED ALARM SYSTEMS, | INC. | | | | 510 | .04 |
| 24-00555 1 | REPL AND RELOC ATTIC HEAT DTCT | 145.00 | 4-01-26-310-430 Facility Maint & Repairs | Budget | | 225 | |
| 24-00555 2 | SYSTEM SENSOR 5600 SRIES HT DT | 45.00 | 4-01-26-310-430 Facility Maint & Repairs | Budget | | 226 | |
| 24-00555 3 | JAN 11TH CORR TROUBLE OF BELL | 145.00 | 4-09-55-503-210 | Budget | | 227 | |
| 24-00555 4 | ADD'L TECH LABOR HRS | 315.00 | BUILDING SUPPLIES 4-09-55-503-210 | Budget | | 228 | |
| 24-00555 5 | REPL FOYER PULL STATION | 145.00 | BUILDING SUPPLIES 4-09-55-500-275 | Budget | | 229 | |
| 24-00555 6 | HONEYWELL 6160CF CUSTM KEYPAD | 295.00 | Building Maintenance 4-09-55-500-275 | Budget | | 230 | |
| 24-00555 7 | HONEYWELL 4193SN 2-ZONE EXP MD | 50.00 | Building Maintenance 4-09-55-500-275 | Budget | | 231 | |
| | FIRELITE PULL STATION | | Building Maintenance 4-09-55-500-275 | Budget | | 232 | |
| | | 1,235.00 | Building Maintenance | | | 232 | |
| 3350 05/17/24 | ADVIANCED WATER COFFERENCE | | | | | 510 | ۸۸ |
| | ADV10 ADVANCED WATER SOFTENING BED CHANGED CARBON FILTER-WTR | 895.00 | 4-05-55-500-430 Maintenance and Repairs | Budget | | | .04 |

| Check # Ch | | e Vendor Description | Amount Paid | Charge Account | Re Account Type | econciled/Void Ref Num Contract Ref Seq Acc |
|------------|---------|--------------------------------|-------------|---|--------------------|--|
| 63351 05 | /17/24 | AFF03 AFFILIATED TECHNOLOGY | SOLUTION | | | 5104 |
| 24-0004 | | MAY '24 BILLING-44371 | | 4-09-55-500-205 | Budget | 55 |
| 24-0004 | 1 7 | MAY '24 BILLING-44371 | 418.29 | Postage & Phone 4-01-31-440-300 Telephone | Budget | 55 |
| 24-0004 | 1 7 | MAY '24 BILLING-44371 | | 4-05-55-500-205 Postage & Phone | Budget | 55 |
| | | | 1,195.12 | | | |
| 63352 05 | /17/24 | AGRO1 AGRA ENVIRONMENTAL | | | | 5104 |
| 24-0000 | 3 18 | WATER SAMPLING-4/18/24 SRVC | 150.00 | 4-05-55-501-560 WATER SAMPLING/ TESTING | Budget | 3 |
| 24-0000 | 3 19 | WATER SAMPLING-05/06/24 SRVC | 600.00 | 4-05-55-501-560 WATER SAMPLING/ TESTING | Budget | 4 |
| 24-0000 | 3 20 | TOC-SRVC ON 05/06/24 | 150.00 | 4-05-55-501-560 WATER SAMPLING/ TESTING | Budget | 5 |
| 24-0000 | 3 21 | ALKALINITY ANALYSIS-05/06/24 | 25.00 | 4-05-55-501-560 WATER SAMPLING/ TESTING | Budget | 6 |
| | | _ | 925.00 | With Same Line, Testine | | |
| 63353 05 | /17/24 | AIRO1 AIRGAS USA, LLC | | | | 5104 |
| 24-0058 | | • | 4.95 | 4-01-26-290-640 Rental | Budget | 265 |
| 24-0058 | 0 2 | RENT CYL IND LG ARGON | 9.90 | 4-09-55-501-465 Rental & Easements | Budget | 266 |
| 24-0058 | 30 3 | RENT CYL IND LARGE OXYGEN | 9.90 | 4-01-26-290-640 Rental | Budget | 267 |
| 24-0058 | 30 4 | HAZMAT-APRIL '24 | 8.33 | 4-01-26-290-640 Rental | Budget | 268 |
| 24-0058 | 30 4 | HAZMAT-APRIL '24 | 4.17 | 4-09-55-501-465 Rental & Easements | Budget | 268 |
| 24-0058 | 30 5 | LG NTRGN/SM ARGN/SM PROPANE | 34.65 | 4-09-55-501-550 Sub Station Maintenance | Budget | 269 |
| 24-0058 | 80 6 | HAZMAT | 12.50 | 4-09-55-501-550 Sub Station Maintenance | Budget | 270 |
| 24-0058 | 30 7 | RENT LG ACETYLENE/SM PROPANE | 14.85 | 4-01-25-265-430 | Budget | 271 |
| 24-0058 | 80 8 | FAZMAT | 12.50 | Maintenance and Repairs 4-01-25-265-430 | Budget | 272 |
| 24-0058 | 30 9 | NITROGEN INDUSTRIAL300 | 35.64 | Maintenance and Repairs 4-09-55-501-550 Sub Station Maintenance | Budget | 273 |
| | | - | 147.39 | | | |
| 63354 05 | 5/17/24 | ALLOZ ALLIED OIL COMPANY | | | | 5104 |
| | | FUEL USAGE FOR ELEC-APRIL'24 | 693.65 | 4-09-55-500-315 Gasoline & Diesel | Budget | 11 |
| 24-0001 | 12 14 | FUEL USAGE FOR RDS/FD/PD/MOWLS | 5,086.84 | 4-01-31-460-315 Gasoline | Budget | 12 |
| 24-0001 | 12 15 | FUEL USAGE FOR TRIBORO-APR'24 | 567.42 | Z-01-55-900-850 School Gas Reimbursement | Budget | 13 |

| Check # Check PO # | | e Vendor Description | Amount Paid | Charge Account | Reconciled/ Account Type Contract | | |
|-------------------------|------|---|-------------|---|--------------------------------------|-----|-----|
| 63354 ALLIE 24-00012 | | COMPANY Continued FUEL USAGE FOR BD OF ED-APR'24 | | Z-01-55-900-850 School Gas Reimbursement | Budget | 14 | |
| | | | 6,721.29 | | | | |
| 63355 05/13 | 7/24 | ALTO1 ALTEC INDUSTRIES, INC. | | | | 510 | 4 |
| 24-00448 | | T&E74 #BW-244 | 126.75 | 4-09-55-501-275 | Budget | 117 | |
| | | | | Tools & Equipment | • | | |
| 24-00448 | 2 | T&E55 BUCKINGHAM #7090 | 178.50 | 4-09-55-501-275 | Budget | 118 | |
| | | | | Tools & Equipment | | | |
| 24-00448 | 3 | T&E83 #1604-20-K.HAVEN HND GRP | 426.00 | 4-09-55-501-275 | Budget | 119 | : |
| | | | | Tools & Equipment | | | |
| 24-00448 | 10 | T&E94 #60400-HAT NO HEADLAMP | 79.50 | 4-09-55-501-275 | Budget | 120 | |
| 24 00440 | 11 | T8505 #60345 NDD NAT N/OUT LCT | 00.00 | Tools & Equipment | nuda e | 131 | |
| 24-00448 | ΤŢ | T&E95 #60345-HRD HAT W/OUT LGT | 86.00 | 4-09-55-501-275 | Budget | 121 | |
| 24-00448 | 12 | T&E39 #F.R. RAIN PTS NSCO-2XL | 221 75 | Tools & Equipment 4-09-55-501-275 | Budget | 122 | |
| 24-00440 | 12 | INESS #F.R. KAIN PIS NSCU-ZAL | 231.73 | Tools & Equipment | buuget | 122 | |
| 24-00448 | 13 | T&E38 #F.R. RAIN JCKT-2XL | 583 75 | 4-09-55-501-275 | Budget | 123 | |
| 27 00770 | 13 | IGESO #1.R. RAIN SCRI-ZAE | 303.73 | Tools & Equipment | buugee | 123 | |
| 24-00448 | 19 | #970185305 BUCKET HOOKS | 462.00 | 4-09-55-501-275 | Budget | 124 | |
| 21 00110 | | WALL THOUSAND | 102,00 | Tools & Equipment | budgee | | |
| 24-00544 | 1 | PLACARD-LOWER CONTROLS-PARTS | 5.72 | 4-09-55-501-230 | Budget | 195 | |
| | | | | Auto Parts/ Repair | | | |
| 24-00544 | 2 | LOWER CONTROLS STATION SELECTR | 2.81 | 4-09-55-501-230 | Budget | 196 | |
| | | | | Auto Parts/ Repair | • | | |
| 24-00544 | 3 | FREIGHT | 12.50 | 4-09-55-501-230 | Budget | 197 | |
| | | | | Auto Parts/ Repair | | | |
| 24-00544 | 4 | SWITCH ON TRUCK #23-ELEC | 470.78 | 4-09-55-501-230 | Budget | 198 | |
| 2 | _ | | | Auto Parts/ Repair | | | |
| 24-00544 | 5 | FREIGHT | 47.08 | 4-09-55-501-230 | Budget | 199 | |
| | | _ | 2 712 14 | Auto Parts/ Repair | | | |
| | | | 2,713.14 | | | | |
| 63356 05/1 | 7/24 | AMAO2 AMAZON.COM, LLC | | | | 510 | M |
| 24-00578 | | AMERICAN FLAG 8X12 | 55 99 | 4-01-30-420-650 | Budget | 257 | , T |
| 21 00370 | - | THE TENS ONLE | 33.33 | PUBLIC EVENTS | bunget | 237 | |
| 24-00578 | 2 | TELEPHONE ADAPTER | 37.99 | 4-05-55-500-430 | Budget | 258 | |
| | | | | Maintenance and Repairs | | | |
| 24-00578 | 3 | INK CARTRIDGE FOR MUSEUM | 24.96 | 4-01-29-391-201 | Budget | 259 | |
| | | | | Office Supplies | • | | |
| 24-00578 | 4 | ENERGIZER BATTERY | 7.45 | 4-09-55-500-201 | Budget | 260 | |
| | | | | Office Supplies | | | |
| 24-00578 | 5 | LOCKLAND BONDED LEATHER CHAIR | 120.00 | 4-09-55-500-430 | Budget | 261 | |
| 24 60=== | _ | | | Maintenance and Repairs | - 1 | | |
| 24-00578 | 6 | LOCKLAND BONDED LEATHER CHAIR | 65.98 | 4-01-20-100-430 | Budget | 262 | |
| 24 00570 | - | | 170.00 | Maintenance and Repairs | - 1 . | 262 | |
| 24-00578 | / | MEMBERSHIP FEE | 1/9.00 | 4-01-20-100-620 | Budget | 263 | |
| 24-00578 | 0 | CREDIT EVE CARE MONITOR DO | 00.00 | Professional Licences and 4-01-25-240-250 | | 264 | |
| 4-003/0 | 0 | CREDIT-EYE CARE MONITOR-PD | 39.00- | Other Supplies | Budget | 264 | |
| | | _ | 392.37 | other suppries | | | |
| | | | 332.31 | | | | |

| heck # Ch PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type Co | onciled/Void Ref N ontract Ref Seq / | |
|-------------------|---------|--------------------------------|-----------------|---|----------------------|---|-----|
| 63357 05 | /17/24 | AME12 AMERICAN HOSE & HYDRAULI | IC CO | | | 51 | .04 |
| 24-0056 | | ELBOW-PEIPE 90 DEG-DPW-SWEEPER | | 4-01-26-315-245 | Budget | 236 | : |
| 24-0056 | 57 2 | ST-20 SPIRTEX/K-20-SWEEPER | 245.52 | Street Sweeper Maintenance 4-01-26-315-245 Street Sweeper Maintenance | Budget | 237 | : |
| 24-0056 | 57 3 | TBC188 STAINLESS STEEL/CLAMP | 15.72 | 4-01-26-315-245 Street Sweeper Maintenance | Budget | 238 | |
| 24-0056 | 67 4 | ST20 1 1/2" UNPLATED STELL NIP | 16.86 | 4-01-26-315-245 Street Sweeper Maintenance | Budget | 239 | : |
| 24-0056 | 57 5 | TUBEASSY-DPW SWEEPER REPAIRS | 50.00 356.33 | 4-01-26-315-245 Street Sweeper Maintenance | Budget | 240 | |
| | | | 330.33 | | | | |
| 63358 05 | , , | ANIOZ ANIXTER INC | (7.75 | 4 00 55 501 375 | Budest | 51 | |
| 24-0039 | 93 / | HASTINGS POLE EXTENSION-ELEC | 67.75 | 4-09-55-501-275 Tools & Equipment | Budget | 104 | |
| 24-0039 | 93 8 | FREIGHT | 8.95 | 4-09-55-501-275 Tools & Equipment | Budget | 105 | |
| | | | 76.70 | | | | |
| 63359 05 | 5/17/24 | ASSO8 ASSOCIATED APPRAISAL GRO | OUP | | | 51 | L04 |
| 24-0006 | | '24 REASSESSMENT-INVOICE #2 | 3,500.00 | 4-01-20-152-200 REVALUATION EXPENSES | Budget | 85 | |
| 63360 09 | 5/17/24 | ATL15 ATLANTIC TOMORROWS OFFI | CE | | | 51 | 104 |
| 24-0002 | | | | 4-01-20-100-430 Maintenance and Repairs | Budget | | |
| 24-0002 | 29 4 | '24 MONTHLY CONTRACT-APRIL '24 | 219.40 | 4-09-55-500-430 Maintenance and Repairs | Budget | 36 | |
| 24-0002 | 29 4 | '24 MONTHLY CONTRACT-APRIL '24 | 109.69 | 4-05-55-500-430 Maintenance and Repairs | Budget | 36 | |
| | | | 548.49 | Tierrisationed and Haparia | | | |
| 63361 05 | 5/17/24 | ATTO2 AT&T MOBILITY LLC | | | | 51 | 104 |
| | | MTHLY CHGS-287320251888-APR'24 | 360.93 | 4-09-55-500-205 Postage & Phone | Budget | | |
| 24-002 | 51 4 | MTHLY CHGS-287320251888-APR'24 | 180.47 | 4-01-31-440-300 Telephone | Budget | 97 | |
| 24-002 | 51 4 | MTHLY CHGS-287320251888-APR'24 | 60.15 | 4-05-55-500-205 Postage & Phone | Budget | 97 | |
| 24-002 | 51 5 | MTHLY CHGS-287320251888-APR'24 | 458.24 | 4-09-55-501-275 Tools & Equipment | Budget | 98 | |
| | | _ | 1,059.79 | | | | |
| 63362 0 | 5/17/24 | BAR12 JOHN BARBARULA | | | | 51 | 104 |
| 24-000 | | | 1,000.00 | 4-01-21-180-550 Other Professional Fees | Budget | 15 | |
| 63363 0 | 5/17/24 | BLOO1 BLOOMINGDALE BOROUGH | | | | 51 | 104 |
| 24-000 | | | 4,500.00 | 4-01-42-825-200 BLOOMINGDALE FIRE OFFICIAL | Budget INTERLOCAL | 69 | |

| Check # Check Dat | e Vendor Description | Amount Paid | Charge Account | | iled/Void Ref Num ract Ref Seq Acc |
|------------------------------|--|-------------|---|------------------|---------------------------------------|
| 63364 05/17/24 24-00001 2 | BLOO1 BLOOMINGDALE BOROUGH '24 ANIMAL CONTROL CONTRACT | 7,017.50 | 4-01-27-340-650 Animal Control Expenses | Budget | 5104 1 |
| , , | BLOO1 BLOOMINGDALE BOROUGH 2024 CONSTRUCTION DEPT SRVCS | 26,841.25 | 4-01-42-800-200 BLOOMINGDALE CONST. INTERLO | Budget CAL OE | 5104 2 |
| 63366 05/17/24 24-00188 2 | BLOO1 BLOOMINGDALE BOROUGH '24 RECYCLING SERVICES | 77,500.00 | 4-01-26-305-340 Garbage Removal | Budget | 5104 94 |
| 63367 05/17/24 24-00189 2 | BLOO1 BLOOMINGDALE BOROUGH '24 VEGETATIVE WASTE SRVCS | 27,500.00 | 4-01-26-305-340 Garbage Removal | Budget | 5104 95 |
| 63368 05/17/24 24-00190 2 | BLOO1 BLOOMINGDALE BOROUGH '24 SOLID WASTE SERVICES | 100,000.00 | 4-01-26-305-340 Garbage Removal | Budget | 5104 96 |
| 63369 05/17/24 24-00015 9 | BORO4 BOROUGH OF BUTLER ELEC BILLING-MAY '24 BILLING | | 4-01-31-430-305 | Budget | 5104 16 |
| 24-00015 10 | BILLING-MAY '24 BILLING — | 7,032.99 | Electric 4-05-55-500-350 ELECTRIC | Budget | 17 |
| 63370 05/17/24 24-00589 1 | BURO6 BURGIS ASSOCIATES, INC QQR LLC 1558 RT 23 | | D-19-55-100-437 QQR, LLC | Budget | 5104 296 |
| 63371 05/17/24 24-00574 1 | BUS05 BUSINESS INFORMATION S LIB DIGITAL RECORDING SYSTEM | | 4-01-21-180-550 | Budget | 5104 250 |
| 24-00574 1 | LIB DIGITAL RECORDING SYSTEM — | 522.50 | Other Professional Fees 4-01-20-120-550 Other Professional Fees | Budget | 250 |
| 63372 05/17/24 24-00016 5 | BUT04 BUTLER SCHOOL BOARD SCHOOL TAX LEVY-MAY'24 | · | Z-01-55-900-210 School Taxes Payable | Budget | 5104 18 |
| | CAB01 CABLEVISION / OPTIMUM FD-07870-397169-01-4-MAY'24 | 129.87 | 4-01-25-265-205 Phone | Budget | 5104 70 |
| 63374 05/17/24 24-00054 4 | CABO3 CABLEVISION / OPTIMUM MUSEUM-07870-043889-01-5 | 59.95 | 4-01-29-391-205 | Budget | 5104 71 |
| 24-00054 5 | MUSEUM-07870-043889-01-5 | 59.95 | Postage/ Internet 4-01-29-391-205 Postage/ Internet | Budget | 72 |
| | - | 119.90 | ···y-/ | | |

| | e Vendor Description | Amount Paid | Charge Account | | iled/void Ref Num ract Ref Seq Ac | |
|----------------|--------------------------------|-------------|--|--------|--------------------------------------|----|
| 63375 05/17/24 | CABO4 CABLEVISION / OPTIMUM | | | | 5104 | 4 |
| 24-00055 4 | FILTER PLANT-07870-045299-01-4 | 190.89 | 4-05-55-500-205 Postage & Phone | Budget | 73 | 1 |
| 24-00055 5 | FILTER PLANT-07870-045299-01-4 | 190.89 | 4-05-55-500-205 | Budget | 74 | |
| | _ | 381.78 | Postage & Phone | | | |
| 63376 05/17/24 | | | | | 5104 | |
| 24-00056 5 | PD-07870-711010-02-5-MAY '24 | 179.28 | 4-01-25-240-550 Other Professional Fees | Budget | 75 | |
| 63377 05/17/24 | CAB12 CABLEVISION LIGHTPATH, | INC. | | | 5104 | 4 |
| 24-00140 5 | INTERNET/PHONE #101043-MAY'24 | 899.92 | 4-09-55-500-205 Postage & Phone | Budget | 91 | |
| 24-00140 5 | INTERNET/PHONE #101043-MAY'24 | 572.68 | 4-01-31-440-300 | Budget | 91 | i |
| 24-00140 5 | INTERNET/PHONE #101043-MAY'24 | 163.62 | Telephone 4-05-55-500-205 | Budget | 91 | |
| | _ | 1,636.22 | Postage & Phone | | | |
| 63378 05/17/24 | CAB13 OPTIMUM | | | | 5104 | 4 |
| 24-00556 1 | 07870-200524-01-6-04/17-05/22 | 381.15 | 4-01-31-440-300 Telephone | Budget | 233 | |
| 63379 05/17/24 | COM17 COMPUTER SQUARE, INC. | | | | 5104 | 14 |
| 24-00535 1 | Annual Maintenance 2024 | 2,475.00 | 4-01-25-240-430 Maintenance and Repairs | Budget | 188 | |
| 63380 05/17/24 | CULO4 CULVER COMPANY | | | | 5104 | |
| 24-00504 1 | COMIC BOOKS | 161.00 | 4-09-55-501-625 Books and Periodicals | Budget | 147 | |
| 24-00504 2 | FREIGHT | 24.23 | 4-09-55-501-625 Books and Periodicals | Budget | 148 | |
| 24-00504 3 | STICKER SHEETS | 452.50 | 4-09-55-501-625 | Budget | 149 | |
| 24-00504 4 | FREIGHT | 17.18 | Books and Periodicals 4-09-55-501-625 | Budget | 150 | |
| | _ | 654.91 | Books and Periodicals | | | |
| 63381 05/17/24 | DAR01 DARMOFALSKI ENGR ASSOC | • | | | 510- |)4 |
| 24-00549 1 | PROF ENG FEES-MTG 3/24/24 | 280.00 | 4-01-21-180-550 Other Professional Fees | Budget | 210 | |
| 24-00549 2 | PODSTAWSKI-24 HIGH STREET | 280.00 | D-19-55-100-454 ROBERT PODSTAWSKI | Budget | 211 | |
| 24-00549 3 | MONTENA-14 GORMLEY LANE | 560.00 | D-19-55-100-458 | Budget | 212 | |
| 24-00549 4 | AUTOZONE SPARKS CAR WASH-RT23 | 560.00 | CYNTHIA MONTENA D-19-55-100-437 | Budget | 213 | |
| 24-00549 5 | PSI ATLANTIC-1414 RTE 23 S | 460.00 | QQR, LLC D-19-55-100-446 | Budget | 214 | |

| Check # Check PO # It | | | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|---------------------------|---|---|----------------------|---|---------------|--------------------------|------------|----|
| 63381 DARMOFA 24-00549 | | I ENGR ASSOC, INC. Continued MAIN, SHORT&PLANE ST IMP ——— | 1,560.00 3,700.00 | 4-01-20-165-510 Engineering Services | Budget | | 215 | |
| 63382 05/17/ 24-00528 | | DECO3 LINDA DECUMBER '24 EYECARE REIMBURSEMENT | 400.00 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 510 173 | |
| | | DORO1 DORSEY & SEMRAU, LLC LEGAL FEES-PERSONNEL MATTERS | 348.00 | 4-01-20-155-500 Legal Services | Budget | | 510 251 | |
| 63384 05/17/ 24-00481 | | ECO02 ECO LOGIC ENVIRONMENTAL TANK CLEANING-GENERATOR ELEC | 1,850.00 | 4-09-55-501-430 Maintenance and Repairs | Budget | | 510 129 | |
| 63385 05/17/ 24-00586 | | ENV03 ENVIRONMENTAL SERVICE CLEANED/REBUILT OMNI CHOLRNTR | 315.00 | 4-05-55-501-430 PLANT MAINTENANCE & REPAIRS | Budget | | 510 277 | 04 |
| 24-00586 | 2 | KTH-100-RMP-CL2 | 66.00 | 4-05-55-501-430 | Budget | | 278 | |
| 24-00586 | 3 | KT1-100-0V-CL2 | 132.00 | PLANT MAINTENANCE & REPAIRS 4-05-55-501-430 | Budget | | 279 | |
| 24-00586 | 4 | VRH-456-100 | 79.20 | PLANT MAINTENANCE & REPAIRS 4-05-55-501-430 | Budget | | 280 | |
| 24-00586 | 5 | SHIPPING | 27.69 | PLANT MAINTENANCE & REPAIRS 4-05-55-501-430 PLANT MAINTENANCE & REPAIRS | Budget | | 281 | |
| 63386 05/17/ 24-00354 | | ESIO1 ESI EQUIPMENT, INC. SVC AGRMT 05/24-04/25-I#24-436 | | 4-01-25-265-430 Maintenance and Repairs | Budget | | 510 100 | 04 |
| 63387 05/17/ 24-00143 | | EURO1 EUROPEAN T.M. CORPORATION MTHLY SRVCS-MUSEUM-APRIL '24 | | 4-01-29-391-630 Cleaning and Facility Maint | Budget ena | | 510 92 | |
| | | FALO2 FALCON AUTO PARTS INC VARIOUS SUPPLIES ALL DEPT | 127.04 | 4-09-55-501-230 | Budget | | 510 245 | 04 |
| 24-00571 | 1 | VARIOUS SUPPLIES ALL DEPT | 127.04 | Auto Parts/ Repair 4-01-26-315-270 | Budget | | 245 | |
| 24-00571 | 1 | VARIOUS SUPPLIES ALL DEPT | 127.04 | Police / Auto Parts 4-01-26-315-230 | Budget | | 245 | |
| 24-00571 | 1 | VARIOUS SUPPLIES ALL DEPT | 42.33 | Roads / Auto Parts 4-05-55-501-230 | Budget | | 245 | |
| 24-00571 | 2 | DISTILED WATER-ELEC SUBSTN | 17.94 | Auto Parts 4-09-55-501-550 Sub Station Maintenance | Budget | | 246 | |

| heck # Ch PO # | | e Vendor Description | Amount Paid | Charge Account | Reconcile Account Type Contrac | d/Void Ref Num t Ref Seq Acc |
|-------------------|---------|-------------------------------|-------------|-------------------------------------|-----------------------------------|---------------------------------|
| 63389 05 | /17/24 | FEL01 FELDMAN BROTHERS | | | | 5104 |
| 24-0054 | | | 16.46 | 4-01-25-240-250 Other Supplies | Budget | 200 |
| 24-0054 | 5 2 | PLASTIC OUTLET | 1.80 | 4-01-25-240-250 | Budget | 201 |
| | | | 18.26 | Other Supplies | | |
| 63390 05 | /17/24 | FONO1 KYLE FONTANAZZA | | | | 5104 |
| 24-0060 | | REIMB TRAINING CLASS | 1,000.00 | 4-01-25-240-610 | Budget | 308 |
| 24-0060 | 00 2 | '24 EYECARE REIMBURSEMENT | 400.00 | | Budget | 309 |
| | | | 1,400.00 | Group Health Insurance | | |
| 63391 05 | 5/17/24 | GALO2 GALLS, LLC | | | | 5104 |
| 24-0046 | 59 1 | FIRST AID BAGS | 1,453.60 | 4-09-55-501-420 Safety Equipment | Budget | 126 |
| 24-0046 | 59 2 | CPR MASKS | 130.44 | 4-09-55-501-420 | Budget | 127 |
| 24-0046 | 59 3 | FIRST AID BAGS | 145.36 | Safety Equipment 4-09-55-501-420 | Budget | 128 |
| | | | 1,729.40 | Safety Equipment | | |
| 63392 05 | 5/17/24 | GANO3 GANNETT NEW YORK/NEW | 1FRSEY | | | 5104 |
| 24-0052 | | | | 4-01-20-120-520 | Budget | 174 |
| 24-0052 | 29 2 | 9990735-MAR'24 BILLING PERIOD | 45.00 | Advertising 4-01-20-120-520 | Budget | 175 |
| 24-0052 | 29 3 | 9990749-MAR'24 BILLING PERIOD | 37.50 | Advertising 4-01-20-120-520 | Budget | 176 |
| 24-0052 | 29 4 | 9990759-MAR'24 BILLING PERIOD | 225.00 | Advertising 4-01-20-120-520 | Budget | 177 |
| | | | | Advertising | - | |
| 24-0052 | 29 5 | 9954562-MAR'24 BILLING PERIOD | 71.92 | 4-01-20-120-520 Advertising | Budget | 178 |
| 24-0052 | 29 6 | 9990328-MAR'24 BILLING PERIOD | 48.36 | 4-01-20-120-520 Advertising | Budget | 179 |
| 24-0052 | 29 7 | 9990419-MAR'24 BILLING PERIOD | 31.62 | 4-01-20-120-520 | Budget | 180 |
| 24-0052 | 29 8 | 9993514-MAR'24 BILLING PERIOD | 19.84 | Advertising 4-01-20-120-520 | Budget | 181 |
| 24-0058 | 88 1 | APRIL '24 BILL PD-10093101 | 24.18 | Advertising 4-01-20-120-520 | Budget | 283 |
| 24-0058 | 88 2 | APRIL '24 BILL PD-10093129 | 24.80 | Advertising 4-01-20-120-520 | Budget | 284 |
| | | | | Advertising | - | 285 |
| 24-0058 | | APRIL '24 BILL PD-10093174 | | 4-01-20-120-520 Advertising | Budget | |
| 24-0058 | 88 4 | APRIL '24 BILL PD-10093198 | 22.94 | 4-01-20-120-520 Advertising | Budget | 286 |
| 24-0058 | 88 5 | APRIL '24 BILL PD-10093227 | 22.94 | 4-01-20-120-520 Advertising | Budget | 287 |
| 24-005 | 88 6 | APRIL '24 BILL PD-10093261 | 26.04 | 4-01-20-120-520 | Budget | 288 |
| | | | | Advertising | | |

| PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | econciled/\ Contract | | |
|-----------|-------|---------------------------------|-------------|--|------------------------|-------------------------|-----|-----|
| | | w YORK/NEW JERSEY Continued | | | | | | |
| 24-00588 | 7 | APRIL '24 BILL PD-10093300 | 17.39 | 4-01-20-120-520 Advertising | Budget | | 289 | |
| 24-00588 | 8 | APRIL '24 BILL PD-10093333 | 27.90 | 4-01-20-120-520 | Budget | | 290 | |
| 24-00588 | 9 | APRIL '24 BILL PD-10094428 | 6.82 | Advertising 4-01-20-120-520 | Budget | | 291 | |
| 24-00588 | 10 | APRIL '24 BILL PD-10094438 | 35.65 | Advertising 4-01-20-120-520 | Budget | | 292 | |
| 24-00588 | 11 | APRIL '24 BILL PD-100^4449 | 16.12 | Advertising 4-01-20-120-520 | Budget | | 293 | |
| 24-00588 | 12 | APRIL '24 BILL PD-10100649 | 20.46 | Advertising 4-01-20-120-520 | Budget | | 294 | |
| 24-00588 | 13 | APRIL '24 BILL PD-10107171 | 15.81 | Advertising 4-01-20-120-520 Advertising | Budget | | 295 | |
| | | - | 899.47 | Advertising | | | | |
| 63393 05/ | 17/24 | GAUO2 ANTHONY GAUL | | | | | 5 | 104 |
| 24-00527 | | '24 CLOTHING REIMBURSEMENT | 63.75 | 4-09-55-500-635 | Budget | | 172 | |
| 24-00527 | 1 | '24 CLOTHING REIMBURSEMENT | 21.25 | Uniform Reimbursements 4-05-55-501-635 | Budget | | 172 | |
| | | _ | 85.00 | Uniform Reimbursements | | | | |
| 63394 05/ | 17/24 | GEN08 GENESIS CLEANING SERVI | CES IIC | | | | 5 | 104 |
| 24-00018 | | MTHLY CLEANING SRVCS-MAY '24 | | 4-09-55-500-630 | Budget | | 19 | |
| 24-00018 | 9 | MTHLY CLEANING SRVCS-MAY '24 | 683.33 | Cleaning & Facility Mainten 4-01-26-310-550 | ance Budget | | 19 | |
| 24-00018 | ٥ | MTHLY CLEANING SRVCS-MAY '24 | 683 34 | Contracted Services 4-05-55-501-630 | Budget | | 19 | i |
| 24-00010 | 9 | FILL CLEANING SKYCS-MAI 24 | 007.74 | Cleaning and Facility Maint | | | 13 | |
| 24-00018 | 10 | ADDITIONAL CLEANING SRVC-MAY | 240.00 | 4-05-55-501-630 Cleaning and Facility Maint | Budget ena | | 20 | 1 |
| | | _ | 3,656.67 | | | | | |
| 63395 05/ | 17/24 | H2M H2M ASSOCIATES, INC. | | | | | 5 | 104 |
| 24-00542 | | CRITICAL PATH DESIGN SRVCS | 3,850.00 | W-06-55-237-650 | Budget | | 193 | |
| 24-00542 | 2 | DECIDATED LAND LICE DEDUTT COVC | 2 076 00 | ORD:2023-07:WATER PALNT DES W-06-55-237-650 | | | 194 | í |
| 24-00342 | 2 | REGULATED LAND USE PERMIT SRVC | 2,070.00 | ORD:2023-07:WATER PALNT DES | Budget IGN-UNFUNDED | | 134 | |
| | | _ | 5,926.00 | | | | | |
| 63396 05/ | 17/24 | HALO7 HALAS LANDSCAPE CONTRA | ACTORS IN | | | | 5 | 104 |
| 24-00060 | | MTHLY PROP MAINT CONTRACT-MAY | | 4-09-55-500-550 | Budget | | 81 | |
| 24-00060 | 4 | MTHLY PROP MAINT CONTRACT-MAY | 322.00 | Other Professional Fees 4-05-55-500-550 | Budget | | 81 | |
| 24-00060 | 4 | MTHLY PROP MAINT CONTRACT-MAY | 2,254.00 | Other Professional Fees 4-01-26-310-550 | Budget | | 81 | |
| 24 00000 | | | | Contracted Services | | | | |

| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Typ | Reconciled/ e Contract | | |
|--------------------------------|--|-------------|--|-------------------|---------------------------|------------|----|
| 63397 05/17/24 24-00538 1 | HDSO3 CORE & MAIN, LP 94E SERVICE BOX IMO-WATER | 496.92 | 4-05-55-501-650 DISTRIBUTION MAINTENANCE & | Budget REPAIRS | | 510 191 | 4 |
| 63398 05/17/24 24-00019 4 | HOM01 HOME DEPOT CREDIT SER | | 4-09-55-501-275 Tools & Equipment | Budget | | 510 21 | 4 |
| 24-00019 5 | RD REP MATERIAL-EXPANSN JOINT | | 4-01-26-290-650 Road Repair Materials | Budget | | 22 | |
| | _ | 178.36 | | | | | |
| 63399 05/17/24 24-00006 8 | IDA01 I.D.A. DENTAL **WIRED*********** | 541.20 | 4-09-55-507-900 | Budget | | 510 9 | 4 |
| 24-00006 8 | DENTAL **WIRED********* | 541.20 | ELECTRIC GROUP HEALTH INS 4-01-23-220-900 | Budget | | 9 | |
| 24-00006 8 | DENTAL **WIRED********* | 270.60 | Group Health Insurance 4-05-55-507-900 | Budget | | 9 | |
| | - | 1,353.00 | WATER GROUP HEALTH INSURANCE | E | | | |
| 53400 05/17/34 | TO 101 | • | | | | F10 | , |
| 63400 05/17/24 24-00006 7 | IDAO1 I.D.A. DENTAL **WIRED*********** | 10,000.00 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 510 8 | 4 |
| 24-00006 7 | DENTAL **WIRED******** | 10,000.00 | 4-01-23-220-900 | Budget | | 8 | |
| 24-00006 7 | DENTAL **WIRED********** | 5,000.00 | Group Health Insurance 4-05-55-507-900 WATER GROUP HEALTH INSURANC | Budget E | | 8 | |
| | - | 25,000.00 | | | | | |
| 63401 05/17/24 | IIAO1 IIA FIRE DEPARTMENT T | ESTING | | | | 510 | 4 |
| 24-00394 7 | ANN'L FIRE PUMP PERF TESTING | 1,537.50 | 4-01-25-265-430 Maintenance and Repairs | Budget | | 106 | |
| 63402 05/17/24 24-00552 1 | INS01 INSTIUTE FOR PROFESSI WORKPLACE SEXUAL HARASSMT WEB | | 4-01-20-130-610 | Budget | | 510 219 | |
| | | | Education and Training | | | | |
| 63403 05/17/24 | IRB01 STUART C. IRBY, CO. | | | | | 510 | |
| 24-00356 1 | DRESSING BURN 4X16 | 373.80 | 4-09-55-501-420 Safety Equipment | Budget | | 101 | |
| 24-00356 3 | DRESSING BURN 8X18 | 257.50 | 4-09-55-501-420 Safety Equipment | Budget | | 102 | |
| 24-00356 4 | SHIPPING CHARGES | | 4-09-55-501-420 Safety Equipment | Budget | | 103 | |
| | | 672.41 | | | | | |
| 63404 05/17/24 24-00518 1 | JESO2 JESCO, INC. BACK HOE REPAIRS-SNAP RING | 22.80 | 4-01-26-315-230 Roads / Auto Parts | Budget | | 510 155 | 14 |
| 63405 05/17/24 24-00587 1 | JIMMYOO5 JIMMY'S WORK N WEAR WORKBOOTS-DAN MASIN-#010582 | 299.99 | 4-01-26-290-635 Uniform Reimbursements | Budget | | 510 282 | 14 |

| heck # Ch | | | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | |
|---------------------|----------|---|----------------|---|--------------|-------------------------|------------|
| 63406 05 24-0058 | | JPMO2 JPMONZO MUNICIPAL CONSUL WEBINAR-J. KOZIMOR | LTING 50.00 | 4-01-20-130-610 Education and Training | Budget | | 510 274 |
| 63407 05 24-0002 | | LAN01 LANGUAGE LINE SERVICES TRANSLATION SRVCS-#9020110053 | 23.00 | 4-01-25-240-550 Other Professional Fees | Budget | | 510 23 |
| 53408 05 24-0059 | , , | LANO4 LANEVES AUTOMOTIVE LLC EVACUATE AND CHRG AC SYST-ELEC | 430.00 | 4-09-55-501-430 Maintenance and Repairs | Budget | | 510 300 |
| 24-0059 | 97 2 | SHOP SUPPLIES | 6.00 | 4-09-55-501-430 | Budget | | 301 |
| 24-0059 | 7 3 | EVAC AND CHRG AC SYSTM-ELEC | 160.00 | Maintenance and Repairs 4-09-55-501-430 | Budget | | 302 |
| 24-0059 | 97 4 | SHOP SUPPLIES | 6.00 | Maintenance and Repairs 4-09-55-501-430 Maintenance and Repairs | Budget | | 303 |
| 2400 00 | . /17/24 | LONOA LONETC | 002.00 | | | | F10 |
| 3409 05 24-0002 | | LOW04 LOWE'S MISC ITEM FOR ELEC TOOLS | 235.50 | 4-09-55-501-275 | Budget | | 510 24 |
| 24-0002 | 22 21 | MISC ITEMS FOR ELEC M&R | 351.42 | Tools & Equipment 4-09-55-500-430 | Budget | | 25 |
| 24-0002 | 22 22 | ITEMS FOR RD REPAIR MATERIAL | 324.87 | Maintenance and Repairs 4-01-26-290-650 | Budget | | 26 |
| 24-0002 | 22 23 | ITEM FOR POLICE DEPT | 61.20 | Road Repair Materials 4-01-25-240-250 | Budget | | 27 |
| 24-0002 | 22 24 | REPAIRS FOR FD/WD/REC/PD | 275.16 | Other Supplies 4-01-26-310-430 Facility Maint & Repairs | Budget | | 28 |
| | | | 1,248.15 | , | | | |
| 3410 05 24-0008 | | MAIO2 MAIN POOL & CHEMICAL, IN GALLON SODIUM HYDROX DIAPHRAM | | 4-05-55-501-235 Chemicals | Budget | | 510 88 |
| 24-0008 | 84 8 | GALLON SODIUM HYDROX DIAPHRAM | 1,320.00 | 4-05-55-501-235 Chemicals | Budget | | 89 |
| | | _ | 2,310.00 | CHEMITER 13 | | | |
| 3411 05 24-0043 | | MALO3 MALANGA'S AUTOMOTIVE INC TOWED INTERNATIONAL SWEEPER | | 3-01-26-315-245 Street Sweeper Maintenance | Budget | | 510 116 |
| 3412 05 24-0005 | | MARO2 MURPHY MCKEON, PC MTHLY RETAINER FEES-MAY '24 | 1,166.67 | 4-01-20-155-500 | Budget | | 510 67 |
| 24-0005 | 50 9 | MTHLY RETAINER FEES-MAY '24 | 1,500.00 | Legal Services 4-09-55-500-500 | Budget | | 67 |
| 24-0005 | 50 9 | MTHLY RETAINER FEES-MAY '24 | 666.66 | Legal Fees 4-05-55-500-500 Legal Fees | Budget | | 67 |

| neck # Check Dat PO # Item | | Amount Paid | Charge Account | Account Ty | Void Ref Num Ref Seq Ac |
|-------------------------------|---|-------------|---|------------|--------------------------------|
| 63412 MURPHY MCK | EON, PC Continued | | | | |
| | LEGAL SERVICES | 2,070.00 | | Budget | 68 |
| | _ | 5,403.33 | Legal Services | | |
| 3413 05/17/24 | MASO7 DANIEL MASIN | | | | 5104 |
| 24-00595 1 | FOOD REIMBURSEMENT | 121.54 | 4-01-26-290-210 Food/Catering | Budget | 299 |
| 3414 05/17/24 | MOROZ MORRIS COUNTY - TREASURE | -1. | | | 5104 |
| 24-00024 3 | COUNTY TAX ASSMT-2ND QTR | 756,528.83 | Z-01-55-900-212 County Taxes Payable | Budget | 30 |
| 24-00024 4 | OPEN SPACE AND PARK TAX | 19,088.61 | z-01-55-900-212 | Budget | 31 |
| | _ | 775,617.44 | County Taxes Payable | | |
| | | 773,017.44 | | | |
| 34.00033 | MORO4 MORRIS COUNTY MUNICPAL | 22 556 24 | 4 01 20 200 242 | Budant. | 5104 |
| 24-00023 4 | 2024 CONSP/TIPPING FEES-APR'24 | 33,336.34 | 4-01-26-305-342 GARBAGE TIPPING FEES | Budget | 29 |
| 416 05/17/24 | MOR41 MORRIS RECYCLING-4479 | | | | 5104 |
| 24-00026 4 | '24 MTHLY RECYCLING SRVCS-APR | 4,534.26 | 4-01-26-305-341 | Budget | 33 |
| | | | RECYCLING/ YARD WASTE | | |
| 417 05/17/24 | MUN14 MUNICIPAL CAPITAL | | | | 5104 |
| 24-00005 4 | CONTRACT #40108342-PMT #20 | 88.04 | 4-01-25-240-201 Office Supplies | Budget | 7 |
| 24-00061 4 | #40064193-1-PMT#38 OF 60 | 99.52 | 4-09-55-500-201 | Budget | 82 |
| | | 187.56 | Office Supplies | | |
| | | 107.30 | | | |
| 3418 05/17/24 24-00573 1 | NEW02 NEW JERSEY STATE LEAGUE REG FEE-WEBINAR FOR R.HAMMONDS | | 4-01-25-240-610 | Budget | 5104 |
| 24-003/3 | KEG FEE-WEBINAK FUK K.HAMMUNUS | 43.00 | Education and Training | Budget | 249 |
| 3419 05/17/24 | NEW13 NEW JERSEY LOCAL BOARDS | | | | 5104 |
| | FULL BOARD REGULAR MEMBERSHIP | 95.00 | 4-01-27-330-650 | Budget | 146 |
| | | | Other Professional Services | | |
| 3420 05/17/24 | | | | | 5104 |
| 24-00164 7 | PROF SRVCS FOR MARCH '24 | 9,785.00 | 4-09-55-500-505 Auditing Fees | Budget | 93 |
| | | | Add tellig rees | | |
| | NISO2 NISC - NATIONAL INFORM RECURRING INVOICE-APRIL'24 | | 4-09-55-500-530 | Dudget | 5104 |
| 24-00003 7 | RECORKING INVOICE-APRIL 24 | 3,034.07 | NISC MAINTENANCE | Budget | 83 |
| 24-00063 8 | MISC-APRIL'24 | 4,902.36 | 4-09-55-500-535 | Budget | 84 |
| | | 14,797.03 | NISC FEES | | |
| 3422 05/17/24 | NJD01 NJ STATE DEPT OF HEALTH | | | | £10.4 |
| | NJD01 NJ STATE DEPT OF HEALTH MTHLY ANIMAL LIC FEE-APRIL'24 | 98.40 | T-12-55-340-205 | Budget | 5104 32 |
| | | | Due to State of NJ Dog Fees | 3-4 | ,,, |

| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|-------------------------------|---|-------------|--|---------------|--------------------------|------------|-----|
| , , | NJD02 NJ DEPT OF HEALTH & SEN OVERPAYMENT ON ELECTRIC-203606 | | Z-09-55-900-500 Electric Rent Overpayment | Budget Pay | | 510 151 | |
| 63424 05/17/24 24-00453 1 | NOR31 NORTHEAST COMMUNICATION QUOTE #5182A-INST 2 UNITS NTWK | | 4-01-31-440-300 | Budget | | 510 125 | 04 |
| 24-00453 1 | QUOTE #5182A-INST 2 UNITS NTWK | - 33300 501 | Telephone 4-09-55-500-205 Postage & Phone | Budget | | 125 | |
| | | 3,520.00 | | | | | |
| 63425 05/17/24 24-00522 1 | NYSO1 N.Y. S&W RAILWAY CORPOR ANN'L FEE FOR LICENSE-NJ221 | | 4-05-55-500-620 Professional Licences and | Budget | | 510 164 | 04 |
| 24-00522 2 | ANN'L FEE FOR LICENSE-NJ5330 | 1,273.27 | 4-09-55-500-550 | Budget | | 165 | |
| | | 2,099.74 | Other Professional Fees | | | | |
| 63426 05/17/24 24-00027 4 | ONEO3 ONE CALL CONCEPTS, INC **'24 REGULAR LOCATES**APR'24 | 353.21 | 4-09-55-501-430 Maintenance and Repairs | Budget | | 510 34 | 04 |
| 63427 05/17/24 24-00526 1 | PACO3 PACE ANALYTICAL SERVICE TOTAL COLIFORM-INV#247107497 | | 4-05-55-501-560 | Budget | | 510 170 | 04 |
| 24-00526 2 | TOTAL COLIFORM-INV#247109272 | | WATER SAMPLING/ TESTING 4-05-55-501-560 WATER SAMPLING/ TESTING | Budget | | 171 | |
| | | 420.00 | | | | | |
| , , | PAR10 LAUREN PARAK '24 EYECARE REIMBURSEMENT | 400.00 | 4-01-23-220-900 Group Health Insurance | Budget | | 516 216 | 04 |
| 63429 05/17/24 | PAS04 PASSAIC COUNTY POLICE A | CADEMY | | | | 51 | .04 |
| 24-00557 1 | Comm. Truck Enforc Brunda | 70.00 | 4-01-25-240-610 Education and Training | Budget | | 234 | |
| 63430 05/17/24 | PER09 SILVER SKY | | | | | 51 | .04 |
| | MTHLY SRVC-APRIL '24 BILLING | 1,183.89 | 4-01-25-240-405 IT Contracts and Services | Budget | | 47 | |
| 24-00034 5 | MTHLY SRVC-APRIL '24 BILLING | 1,065.50 | 4-09-55-500-675 | Budget | | 47 | |
| 24-00034 5 | MTHLY SRVC-APRIL '24 BILLING | 118.38 | IT Contracts and Services 4-05-55-500-675 IT Contracts and Services | Budget | | 47 | |
| | _ | 2,367.77 | TI CONCRACES AND SERVICES | | | | |
| 63431 05/17/24 24-00594 1 | PHOO3 PHOENIX ADVISORS, LLC SRVCS GEN OBLIG BOND'24*WIRED* | 110,000.00 | 4-05-55-540-650 | Budget | | 51 298 | .04 |
| 24-00594 1 | SRVCS GEN OBLIG BOND 24*WIRED* | 8,035.00 | WATER OPERATING - BOND PR 4-05-55-550-650 | Budget | | 298 | |
| 24-00594 1 | SRVCS GEN OBLIG BOND'24*WIRED* | 405,000.00 | WATER OPERATING - BOND INT 4-09-55-540-650 ELECTRIC OPERATING - BOND | Budget | | 298 | |

| PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-------------------------|-------|---|-------------|--|---------------|-------------------------|-----|-----|
| 63431 PHOE! 24-00594 | | OVISORS, LLC Continued SRVCS GEN OBLIG BOND'24*WIRED* | 12,500.00 | 4-09-55-550-650 ELECTRIC OPERATING - BOND | Budget INT | | 298 | |
| | | | 535,535.00 | | | | | |
| 63432 05/3 | 17/24 | PITO1 PITNEY BOWES INC. | | | | | 510 |)4 |
| 24-00590 | 1 | METER #7H00-02/06/24-05/05/24 | 96.00 | 4-09-55-500-430 Maintenance and Repairs | Budget | | 297 | |
| 63433 05/ | 17/24 | PITO2 PITNEY BOWES RESERVE | ACCOUNT | | | | 510 | 04 |
| 24-00028 | | ****WIRED****POSTAGE FEES | 5,000.00 | 4-09-55-500-205 Postage & Phone | Budget | | 35 | |
| 24-00028 | 4 | ****WIRED****POSTAGE FEES | 750.00 | 4-05-55-500-205 Postage & Phone | Budget | | 35 | |
| 24-00028 | 4 | ****WIRED****POSTAGE FEES | 750.00 | 4-01-20-100-205 | Budget | | 35 | |
| 24-00028 | 4 | ****WIRED****POSTAGE FEES | 500.00 | Postage 4-01-42-750-200 BLOOMINDALE WATER OE | Budget | | 35 | |
| 24-00028 | 4 | ****WIRED****POSTAGE FEES | 500.00 | 4-01-42-905-200 RIVERDALE TAX COLLECTIONS | Budget | | 35 | |
| | | - | 7,500.00 | RIVERDALE TAX COLLECTIONS | UE . | | | |
| 63434 05/ | 17/24 | PJM02 PJM INTERCONNECTION, | IIC | | | | 510 | 04 |
| 24-00031 | | *******WIRED***04/01-04/10/24 | 38,226.02 | 4-09-55-504-200 Purchased Power | Budget | | 37 | |
| 24-00031 | 18 | *******WIRED***04/01-04/17/24 | 37,211.50 | | Budget | | 38 | |
| 24-00031 | 19 | *******WIRED***04/01-04/24/24 | 36,687.06 | 4-09-55-504-200 Purchased Power | Budget | | 39 | |
| 24-00031 | 20 | ******WIRED***04/01-04/30/24 | 115,117.46 | 4-09-55-504-200 Purchased Power | Budget | | 40 | |
| 24-00031 | 21 | ******WIRED***05/01-05/01/24 | 4,621.45 | 4-09-55-504-200 Purchased Power | Budget | | 41 | |
| 24-00031 | 22 | ******WIRED***05/01-05/08/24 | 36,232.14 | 4-09-55-504-200 | Budget | | 42 | |
| | | | 268,095.63 | Purchased Power | | | | |
| 63435 05/ | 17/24 | POWEROOS POWER DMS | | | | | 510 | .04 |
| | | STDRDS for NJSACOP 5/24-5/25 | 550.00 | 4-01-25-240-405 IT Contracts and Services | Budget | | 189 | |
| 63436 05/ | 17/24 | PPC01 PPC LUBRICANTS, LLC | | | | | 51 | .04 |
| 24-00548 | 1 | DIESEL EXHAUST FLUID-DPW | 411.84 | 4-01-26-315-230 Roads / Auto Parts | Budget | | 206 | |
| 24-00548 | 2 | DIESEL EXHAUST FLUID-ELEC | 411.84 | 4-09-55-501-230 | Budget | | 207 | |
| 24-00548 | 3 | FUEL SURCHARGE | 13.00 | Auto Parts/ Repair 4-01-26-315-230 | Budget | | 208 | |
| 24-00548 | 4 | FUEL SURCHARGE | 13.00 | Roads / Auto Parts 4-09-55-501-230 | Budget | | 209 | |
| | | | 849.68 | Auto Parts/ Repair | | | | |

| neck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | | conciled/Void Ret Num Contract Ref Seq Ac |
|-------------------------------|---|-------------|---|--------|--|
| 53437 05/17/24 24-00572 1 | PRO20 PROSHRED SECURITY 95 GALLON SECURE BIN-PD | 60.00 | 4-01-25-240-430 | Budget | 5104 247 |
| 24-00572 2 | MS-SERVICE FLAT RATE-PD | | Maintenance and Repairs 4-01-25-240-430 Maintenance and Repairs | Budget | 248 |
| | | 120.00 | | | |
| 53438 05/17/24 24-00049 5 | PRU01 PRUDENTIAL GROUP LIFE FIREMAN LIFE PREMIUMS-MAY'24 | 2,165.97 | 4-01-23-212-915 Fireman's | Budget | 5104 66 |
| 53439 05/17/24 24-00066 4 | PSE11 PSEG (ERT) ***WIRED***MTHLY POWER-APR'24 | 286,187.15 | 4-09-55-504-200 Purchased Power | Budget | 5104 86 |
| 53440 05/17/24 24-00067 5 | PUBO2 PUBLIC POWER ASSOC OF N PURCHASED POWER-APRIL '24 | | 4-09-55-504-200 Purchased Power | Budget | 5104 87 |
| 53441 05/17/24 24-00032 7 | PUBO3 PSE&G CO MONTHLY GAS BILLINGMAY'24 | 5,122.68 | 4-01-31-446-330 | Budget | 5104 43 |
| 24-00032 8 | MONTHLY GAS BILLINGMAY'24 | 478.12 | Natural Gas 4-09-55-500-325 | Budget | 44 |
| 24-00032 9 | MONTHLY GAS BILLINGMAY'24 | 1,058.56 | Natural Gas 4-05-55-500-325 Fuel Oil | Budget | 45 |
| | _ | 6,659.36 | | | |
| 63442 05/17/24 | RER01 RER SUPPLY | | | | 5104 |
| 24-00519 1 | DISPOSAL CO-MINGLED-29784 | 960.00 | 4-01-26-305-341 RECYCLING/ YARD WASTE | Budget | 156 |
| 24-00519 2 | DISPOSAL CO-MINGLED-30231 | 816.00 | 4-01-26-305-341 | Budget | 157 |
| 24-00519 3 | DISPOSAL CO-MINGLED-31193 | 1,296.00 | RECYCLING/ YARD WASTE 4-01-26-305-341 | Budget | 158 |
| 24-00519 4 | DISPOSAL CO-MINGLED-3159 | 984 00 | RECYCLING/ YARD WASTE 4-01-26-305-341 | Budget | 159 |
| 21 00313 1 | —————————————————————————————————————— | | RECYCLING/ YARD WASTE | buugee | 133 |
| | | 4,056.00 | | | |
| 63443 05/17/24 24-00035 5 | RICO1 JEFFREY W. RICKER MTHLY CELL PHONE REIMB-MAY '24 | 75.00 | 4-09-55-500-205 Postage & Phone | Budget | 5104 48 |
| 53444 05/17/24 24-00546 1 | RIV01 RIVERDALE POWER MOWER, ULTRA OIL 6 PACK | | 4-09-55-500-430 | Budget | 5104 202 |
| 24-00546 2 | OIL GREEN-ELECT | 32.95 | Maintenance and Repairs 4-09-55-500-430 | Budget | 203 |
| 24-00546 3 | SHARPEN CHAINS-ELEC | 36.00 | Maintenance and Repairs 4-09-55-500-430 Maintenance and Repairs | Budget | 204 |

| PO # | | e Vendor Description | Amount Paid | Charge Account | Reco Account Type Co | onciled/Vo ontract | oid Ref No Ref Seq A | |
|--------------------|---------|---|-------------|---|-------------------------|-----------------------|-------------------------|-----|
| 3445 0 | 5/17/24 | ROU04 ROUTE 23 AUTO MALL,LLC | | | | | 510 | .04 |
| 24-0059 | | OIL FILTERS FOR PD | 86.28 | 4-01-26-315-270 Police / Auto Parts | Budget | | 304 | |
| 24-0059 | 99 2 | LIFT ASY-GAS-ELEC | 36.16 | 4-09-55-501-230 Auto Parts/ Repair | Budget | | 305 | |
| 24-0059 | 99 3 | LIFT ASY-GAS-ELEC | 28.97 | 4-09-55-501-230 Auto Parts/ Repair | Budget | | 306 | |
| 24-0059 | 99 4 | ANTI-FREEZE-ALL DEPTS | 64.62 | 4-09-55-501-230 Auto Parts/ Repair | Budget | | 307 | |
| 24-0059 | 99 4 | ANTI-FREEZE-ALL DEPTS | 64.62 | 4-01-26-315-270 Police / Auto Parts | Budget | | 307 | |
| 24-0059 | 99 4 | ANTI-FREEZE-ALL DEPTS | 64.62 | 4-01-26-315-230 Roads / Auto Parts | Budget | | 307 | |
| 24-005 | 99 4 | ANTI-FREEZE-ALL DEPTS | 21.54 | 4-05-55-501-230 Auto Parts | Budget | | 307 | |
| | | _ | 366.81 | Auto Tar Es | | | | |
| 3446 0: 24-005: | 5/17/24 | RRD01 RR DONNELLEY REG-42B CERTIFIED VITAL RECORD | 106 50 | 4-01-20-120-201 | Budget | | 510 190 | |
| 24-003 | 3/ 1 | REG-428 CERTIFIED VITAL RECORD | 100.30 | Office Supplies | budget | | 130 | |
| | 5/17/24 | RUTO2 RUTGERS OFFICE OF CONTI | | 4 05 55 500 610 | D do o b | | 510 | |
| 24-003 | 38 1 | O&M PUMPS TRAINING 5/14-5/16 | 247.30 | 4-05-55-500-610 Education and Training | Budget | | 99 | |
| | 5/17/24 | SANO7 TONY SANCHEZ, LTD | | | | | 51 | |
| 24-005 | 21 1 | EAR PLUGS | 13.60 | 4-01-26-290-250 Other Supplies | Budget | | 160 | |
| 24-005 | 21 2 | ADAPTER | 7.50 | 4-01-26-290-250 Other Supplies | Budget | | 161 | |
| 24-005 | 21 3 | HEX NIPPLE | 4.20 | 4-01-26-290-250 Other Supplies | Budget | | 162 | |
| 24-005 | 21 4 | COUPLER, HYD. QUICK 1/2" | 67.10 | 4-01-26-290-250 | Budget | | 163 | |
| | | _ | 92.40 | Other Supplies | | | | |
| | | SCH25 SCHUMACHER CHEVROLET / | | | | | 51 | |
| 24-005 | 517 1 | N-CAP-ELEC-#5035473 | 67.34 | 4-09-55-501-230 Auto Parts/ Repair | Budget | | 154 | |
| | 5/17/24 | | | | | | 51 | |
| 24-005 | 82 1 | PAINT-ELEC BUILDING | 136.84 | 4-09-55-501-500 Building Maintenance | Budget | | 275 | |
| 3451 0 24-005 | | SHE16 SHEAFFER SUPPLY, INC. PART-ELEC #30882VB2-VARIBIT | 99 90 | 4-09-55-501-230 | Budget | | 51 152 | |
| 24-005 | | STOWAWAY AIR HOSE/SWIVELS- | | Auto Parts/ Repair 4-09-55-501-230 | Budget | | 153 | |
| | | | | Auto Parts/ Repair | | | 153 | |
| 24-005 | | STOWAWAY AIR HOSE/SWIVELS- | | 4-01-26-315-270 Police / Auto Parts | Budget | | | |
| 24-005 | 516 2 | STOWAWAY AIR HOSE/SWIVELS- | 9.24 | 4-01-26-315-230 | Budget | | 153 | |

| heck # Che PO # | | ce Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | oid Ref Nu/ Ref Seq A | |
|--------------------|-------|--|-------------|--|----------------|--------------------------|--------------------------|-----|
| C2451 GUEA | | NURRI V. TNG | | | | | | |
| 24-00516 | | SUPPLY, INC. Continued STOWAWAY AIR HOSE/SWIVELS- | 9.23 | 4-05-55-501-230 Auto Parts | Budget | | 153 | |
| | | | 136.85 | Auto Parts | | | | |
| 63452 05/ | 17/24 | SPE10 SPECTROTEL | | | | | 510 |)4 |
| 24-00036 | | MTHLY PHONE CHARGES-MAY '24 | 647.21 | 4-09-55-500-205 Postage & Phone | Budget | | 49 | |
| 24-00036 | 5 | MTHLY PHONE CHARGES-MAY '24 | 575.30 | 4-01-31-440-300 Telephone | Budget | | 49 | |
| 24-00036 | 5 | MTHLY PHONE CHARGES-MAY '24 | 215.73 | 4-05-55-500-205 Postage & Phone | Budget | | 49 | |
| | | | 1,438.24 | rostage & rhone | | | | |
| 3453 05/ | 17/24 | STA05 STATE OF NEW JERSEY | - PWT | | | | 510 |)4 |
| 24-00033 | 1 | QTRLY PUB WATER TAX*WIRED*Q1 | 776.99 | 4-05-55-500-620 Professional Licences and D | Budget Dues | | 46 | |
| 3454 05/ | 17/24 | STA06 STATE OF NEW JERSEY | DIV OF TAX | | | | 510 |)4 |
| 24-00039 | | UNIFORM TRANS UTIL ASSESSMENT | | 4-09-55-900-100 Sales Tax & TEFA Payable | Budget | | 54 | |
| 3455 05/ | 17/24 | STA06 STATE OF NEW JERSEY | DIV OF TAX | | | | 510 | 34 |
| 24-00039 | , | | | 4-09-55-900-100 Sales Tax & TEFA Payable | Budget | | | , , |
| 3456 05/ | 17/21 | STA29 STAPLES | | | | | 510 | N |
| 24-00488 | | | 171.99 | 4-05-55-500-525 Printing | Budget | | 130 | J4 |
| 24-00488 | 3 2 | COPY PAPER-FINANCE | 29.49 | 4-01-20-130-201 Office Supplies | Budget | | 131 | |
| 24-00488 | 3 | STAMP/PEN/FOLDER/ENV-M.LIME | 57.06 | 4-01-25-265-660 | Budget | | 132 | |
| 24 00400 | | THE CARTRIDGES IS CHITTE | 252 54 | Uniform Fire Safety/Prevent | | | 122 | |
| 24-00488 | 9 4 | INK CARTRIDGES-K. SMITH- | 353.54 | 4-05-55-500-201 Office Supplies | Budget | | 133 | |
| 24-00488 | 5 | COPY PAPER | 414.90 | 4-09-55-500-201 Office Supplies | Budget | | 134 | |
| 24-00524 | 1 | CALENDAR FOR MARK LIME | 5.87 | 4-01-25-265-660 | Budget | | 167 | |
| 24-00524 | 2 | CORRECTION TAPE/SCISSORS/STPLS | 17.18 | Uniform Fire Safety/Prevent 4-01-20-100-201 | tion Budget | | 168 | |
| 24-00524 | 3 | HP78A-BLACK INK CARTRIDGE | 143.61 | Office Supplies 4-01-20-100-201 | Budget | | 169 | |
| 24-00524 | 3 | HP78A-BLACK INK CARTRIDGE | 143.61 | Office Supplies 4-01-20-130-201 | Budget | | 169 | |
| 24-00524 | | HP78A-BLACK INK CARTRIDGE | 1/3 61 | Office Supplies 4-01-20-145-201 | | | 169 | |
| LT 00364 | . , | III I OM-DEWCK THE CALLETONE | | Office Supplies | Budget | | 103 | |
| | | | 1,480.86 | | | | | |
| 3457 05/ | | STA35 STATE OF NEW JERSEY | | | | | 510 |)4 |
| 24-00037 | 9 | '24 HLTH BENEFITS WIRED-MAY'24 | 103,851.71 | 4-01-23-220-900 Group Health Insurance | Budget | | 50 | |

| | e Vendor Description | Amount Paid | Charge Account | Account Typ | Reconciled/ De Contract | | |
|------------------|---------------------------------|-------------|---|--------------|----------------------------|-----|-----|
| 53457 STATE OF N | EW JERSEY Continued | | | | | | |
| | '24 HLTH BENEFITS WIRED-MAY'24 | 93,105.13 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 50 | |
| 24-00037 9 | '24 HLTH BENEFITS WIRED-MAY'24 | 15,954.96 | 4-05-55-507-900 WATER GROUP HEALTH INSURANCE | Budget | | 50 | |
| | _ | 212,911.80 | WATER SHOOT HEALTH ENDOUGH | - | | | |
| 3458 05/17/24 | STY01 GARY STYMACKS | | | | | 510 | 04 |
| 24-00585 1 | '24 EYECARE REIMBURSEMENT | 400.00 | 4-05-55-507-900 WATER GROUP HEALTH INSURANCE | Budget CE | | 276 | |
| 3459 05/17/24 | TAYO2 TAYLOR OIL COMPANY | | | | | 510 | 04 |
| 24-00038 7 | | 3,819.46 | 4-09-55-500-315 Gasoline & Diesel | Budget | | | .01 |
| 24-00038 8 | RDS/FD FUEL USAGE-APRIL '24 | 727.51 | 4-01-31-460-315 Gasoline | Budget | | 52 | |
| | _ | 4,546.97 | | | | | |
| 3460 05/17/24 | TERO4 TEREX UTILITIES, INC | | | | | 510 | 04 |
| | REQ ANN'L TRUCK TESTING-TK 21 | 1,488.52 | 4-09-55-501-430 | Budget | | 107 | |
| | | | Maintenance and Repairs | | | 440 | |
| 24-00427 2 | REQ ANN'L TRUCK TESTING-TK 23 | 1,488.52 | 4-09-55-501-430 | Budget | | 108 | |
| 24-00427 3 | REQ ANN'L TRUCK TESTING-TK 18 | 1 488 52 | Maintenance and Repairs 4-09-55-501-430 | Budget | | 109 | |
| 21 00127 3 | REQ AND E TROCK TESTING THE ID | 2,100152 | Maintenance and Repairs | budget | | 203 | |
| 24-00427 4 | REQ ANN'L TRUCK TESTING-TK 20 | 1,488.52 | 4-09-55-501-430 | Budget | | 110 | |
| 24 00427 - | DEC ANNUL TRUCK TESTING TV 24 | 1 407 00 | Maintenance and Repairs | Dudget | | 111 | |
| 24-00427 5 | REQ ANN'L TRUCK TESTING-TK 24 | 1,467.02 | 4-09-55-501-430 Maintenance and Repairs | Budget | | 111 | |
| 24-00427 6 | REQ ANN'L TRUCK TESTING-TK 25 | 1,233.12 | 4-09-55-501-430 | Budget | | 112 | |
| | | | Maintenance and Repairs | | | | |
| 24-00427 7 | REQ ANN'L TRUCK TESTING-TK 27 | 1,488.52 | 4-09-55-501-430 | Budget | | 113 | |
| 24 00427 0 | REQ ANN'L TRUCK TESTING-TK 29 | 1 400 53 | Maintenance and Repairs | Dudget | | 114 | |
| 24-00427 8 | REQ ANN L TRUCK TESTING-TR 29 | 1,400.32 | 4-09-55-501-430 Maintenance and Repairs | Budget | | 114 | |
| 24-00427 9 | REQ ANN'L TRUCK TESTING-TK 32 | 1,488.52 | 4-09-55-501-430 | Budget | | 115 | |
| | _ | | Maintenance and Repairs | | | | |
| | | 13,139.78 | | | | | |
| 3461 05/17/24 | TYN01 TYNDALE COMPANY, INC | | | | | 510 | .04 |
| | VERSA FLEECE LND JCKT-P.MAURER | 350.00 | 4-09-55-501-420 | Budget | | 62 | |
| 24-00045 56 | VERSA REGULAR FIT JEAN-B.VANGR | 216 00 | Safety Equipment 4-09-55-501-420 | Budget | | 63 | |
| 24-00043 30 | VERSA REGULAR FIT JEAN-B. VANGR | 210.00 | Safety Equipment | budget | | 03 | |
| 24-00045 57 | FREIGHT | 12.95 | 4-09-55-501-420 | Budget | | 64 | |
| 34 00045 50 | | 110.00 | Safety Equipment | | | | |
| 24-00045 58 | RUSTIC CHAM BTN DN -J. RICKER | 118.00 | 4-09-55-501-420 Safety Equipment | Budget | | 65 | |
| | _ | 696.95 | Sarety Equipment | | | | |
| 2462 05/43/24 | W =0.5 | | | | | | 104 |
| 63462 05/17/24 | ULIO5 ULINE | 204 00 | 4-09-55-501-420 | Budget | | | L04 |
| 24-00531 1 | SAFE FLEX NITRILE RBBR GLOVES | 204.00 | Safety Equipment | Budget | | 182 | |

| | | | | | | | | _ |
|-----------------------|--------|--|-------------|-------------------------------------|--------------|-------------------------|--------------------------|---------------------|
| Check # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref Nu Ref Seq A | |
| 63462 ULIN | F | Continued | | | | | 110.1 | _ |
| 24-00531 | | SHIPPING | 28.60 | 4-09-55-501-420 | Budget | | 183 | 1 |
| | | | | Safety Equipment | | | | |
| 24-00568 | 3 1 | CLEAR SAFETY GLASSES | 336.00 | 4-09-55-501-420 | Budget | | 241 | 1 |
| 34 00566 | , , | CHOVE CAFETY CLASSES | 226 00 | Safety Equipment | Dudget | | 242 | 1 |
| 24-00568 | 3 2 | SMOKE SAFETY GLASSES | 336.00 | 4-09-55-501-420 Safety Equipment | Budget | | 242 | 1 |
| 24-00568 | 3 | PUSH PINS-ELEC | 30.00 | 4-09-55-501-420 | Budget | | 243 | |
| 21 00300 | , , | TOSK TINS CEEC | 30.00 | Safety Equipment | budget | | | |
| 24-00568 | 3 4 | SHIPPING | 24.31 | 4-09-55-501-420 | Budget | | 244 | |
| | | | | Safety Equipment | | | | |
| | | | 958.91 | | | | | |
| (3463 05 | /17/24 | UNITAR DARGE CERVICE | | | | | 510 | 1.4 |
| 63463 05/ 24-00042 | | UNIO2 UNITED PARCEL SERVICE '24-COURIER FEES-0000519R1A164 | 31 60 | 4-01-20-120-205 | Budget | | 56 | / 4] |
| 24-0004 | | 24-COOKIER FEES-0000313K1A104 | 31.00 | Postage | Budget | | 30 | |
| 24-00042 | 2 5 | '24-COURIER FEES-0000519R1A164 | 19.71 | 4-05-55-500-205 | Budget | | 56 | 2 |
| | | | | Postage & Phone | , | | | |
| 24-00042 | 2 5 | '24-COURIER FEES-0000519R1A164 | 10.17 | 4-01-20-130-205 | Budget | | 56 | |
| | | | | Postage | - 1 | | | |
| 24-00042 | 2 6 | '24-COURIER FEES-0000519R1A194 | 15.22 | 4-01-20-145-205 | Budget | | 57 | |
| | | _ | 76.70 | Postage | | | | |
| | | | 70.70 | | | | | |
| 63464 05, | /17/24 | UNIO9 UNIVAR USA INC. | | | | | 510 |)4 |
| 24-0005 | | DELPAC-DUE 05/24/24 | 6,880.20 | 4-05-55-501-235 | Budget | | 76 | |
| | | | | Chemicals | | | | |
| 24-00057 | 7 11 | DELPAC-DUE 06/02/24 | 6,222.60 | 4-05-55-501-235 | Budget | | 77 | |
| 24-00058 | 0 10 | CIN ORTHE 04/34/34 RTU THE | 747 00 | Chemicals 4-05-55-501-235 | Budget | | 78 | |
| 24-00036 | 5 12 | CHLORINE-04/24/24 BILLING | 747.00 | Chemicals | Budget | | /0 | |
| 24-0005 | 8 13 | CHLORINE-05/03/24 BILLING | 747.00 | 4-05-55-501-235 | Budget | | 79 | |
| 21 0003 | | 0.120.121.12 03/03/21 012221.10 | | Chemicals | Saugee | | , , | |
| 24-0005 | 8 14 | CHLORINE-05/03/24 BILLING | 747.00 | 4-05-55-501-235 | Budget | | 80 | |
| | | | | Chemicals | | | | |
| | | | 15,343.80 | | | | | |
| 63465 05 | /17/24 | VACO4 VAC-CON SERVICES, INC. | | | | | 510 | 34 |
| 24-0053 | | RND DBRIS BSKT FOR FBR POLES | 283.00 | 4-01-26-290-250 | Budget | | | J T |
| 2. 0033. | _ | MID DENIES DENIES FOR FOR FORE | 203.00 | Other Supplies | Daugee | | -0 | |
| 24-0053 | 2 2 | DUAL GRIP MANHOLE TOOL | 48.00 | 4-01-26-290-250 | Budget | | 185 | |
| | | | | Other Supplies | | | | |
| | | | 331.00 | | | | | |
| 631EE UE | /17/24 | VANO6 VAN VARICK & SONS HEAT. | TNC | | | | 510 | n/ |
| 24-0052 | | A STRAINER/NOZZLE-REPAIRS | | 4-05-55-501-430 | Budget | | 166 | |
| 21 0032 | . 1 | A STIMILITY NOCECL BELLATIO | 210.00 | PLANT MAINTENANCE & REPAIRS | | | 100 | |
| | | | | | | | | |
| | | VER02 VERIZON WIRELESS | | | | | 510 |)4 |
| 24-0004 | 3 7 | 782633159-00001-03/14-04/13/24 | 238.49 | 4-09-55-500-205 | Budget | | 58 | |
| | | | | Postage & Phone | | | | |
| | | | | | | | | |

| | | Amount Paid | Charge Account | | | |
|------|--|----------------------------------|--|---|---|---|
| | | 777.34 | | Budget | 59 | |
| | _ | 1,015.83 | Postage & Phone | | | |
| 7/24 | VERO3 VERIZON | | | | 510 |)4 |
| 7 | 250-717-044-0001-11-APRIL BILL | 13.10 | | Budget | 60 | |
| 8 | 450-717-227-0001-83-APRIL BILL | 140.29 | 4-09-55-500-205 | Budget | 61 | |
| 8 | 450-717-227-0001-83-APRIL BILL | 124.70 | 4-01-31-440-300 | Budget | 61 | |
| 8 | 450-717-227-0001-83-APRIL BILL | 46.77 | 4-05-55-500-205 | Budget | 61 | |
| | _ | 324.86 | 3 | | | |
| 7/24 | VOLOR VOLLARO CARTING INC | | | | 510 | 04 |
| , | | 450.00 | 4-02-55-710-008 RECYCLING TONNAGE GRANT | Budget | 235 | |
| 7/24 | MALOS MALLETANCTON DIMC & HTC | CDLV CO | | | 510 | Λ٨ |
| , | | | 4-09-55-500-430 | Budget | | V٦ |
| | • | | Maintenance and Repairs | - | | |
| 2 | BLK STEEL NIPPLE | 5.64 | | Budget | 136 | |
| 3 | RIACK STEEL NTPPLE-3/4X2 | 2.00 | | Rudaet | 137 | |
| , | DETROIT OF EEE HATTE DY THE | 2100 | Maintenance and Repairs | - | | |
| 4 | BLACK STEEL NIPPLE-3/4X3 | 2.28 | | Budget | 138 | |
| 5 | BLACK STEEL NIPPLE-3/4X4 | 5.62 | 4-09-55-500-430 | Budget | 139 | |
| 6 | DIACK STEEL NIDDLE 3/AVE | 2 00 | | Pudaet | 140 | |
| O | BLACK STEEL NIPPLE-3/4X0 | 3.30 | | budget | 140 | |
| 7 | BLACK STEEL NIPPLE-3/4X24 | 15.31 | | Budget | 141 | |
| | | 0.40 | | - 1 | 143 | |
| 8 | MATCO 3/4 STEEL ELL | 8.40 | | Budget | 142 | |
| 9 | NATCO BMI 3/4 | 5.07 | 4-09-55-500-430 | Budget | 143 | |
| 10 | 51 0 A M 5 B M 51 0 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | F4 C0 | | Budeak | 144 | |
| 10 | SLOAN EBV-CLOSET-REC CENTER | 54.60 | | Buaget | 144 | |
| 11 | SLOAN RESS-RETFT-REC CENTER | 444.65 | 4-01-26-310-430 | Budget | 145 | |
| 1 | RRASS LE 193/4 COUPLING | 17 01 | | Rudnet | 252 | |
| _ | biogs in 1757 4 Cooreing | 17.01 | | budgee | 2,2 | |
| 2 | BRASS LF 3/4X1/2 COUPLING | 10.23 | 4-09-55-501-230 | Budget | 253 | |
| 3 | PVC TNSFRT 3/4 TN X MTP AD | 6.96 | | Budget | 254 | |
| , | THE ANGENT OF THE APPLICATION | 0.30 | Auto Parts/ Repair | Juaget | 27. | |
| 4 | PVC INSERT 1/2 IN X MIP AD | 2.88 | | Budget | 255 | |
| 7 | N WI 8 8 8 8 8 8 8 7 7 2 4 1 1 2 3 4 5 6 6 7 8 8 9 10 11 1 2 3 | 8 882505152-00001-03/16-04/15/24 | N WIRELESS Continued Responsible Continued Section Continued Responsible Continued Responsible Responsible | New Name New Name | Name Name | Name Name |

| heck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq Acc |
|------------------------|------------------|--|------------------|--|--------------|---|
| 63470 WALL 24-00576 | | PLMG & HTG SPLY CO Continued PVC INSERT 1 IN X MIP AD | 3.58 607.86 | 4-09-55-501-230 Auto Parts/ Repair | Budget | 256 |
| 63471 05/ 24-00091 | | WASO3 WASH HOUNDS APRIL '24 SERVICES-PD AND ELEC | 36.04 | 4-01-26-315-271 Police / Veh Maint & Repairs | Budget | 5104 90 |
| 24-00091 | . 6 | APRIL '24 SERVICES-PD AND ELEC | 20.00 | 4-09-55-501-230 Auto Parts/ Repair | Budget | 90 |
| 63472 05/ 24-00534 | , | | C | 4-01-26-310-550 | Budget | 5104 186 |
| 24-00534 | | SPRG SRVC-REPL 2 RTRY HEAD-BPK | | Contracted Services 4-01-26-310-550 Contracted Services | Budget | 187 |
| 63.433 .05.4 | /4 = /2 / | _ | 625.00 | contracted Services | | |
| 63473 05/ 24-00554 | | WAY01 WAYNE ELECTRICAL SUPPLY WIRE UF-NMC 14/2-WG | | 4-09-55-501-450 Wire | Budget | 5104 222 |
| 24-00554 | | SEL-SW SC25C 75A 3IN TEST CLIP | | 4-09-55-501-250 Distribution Supplies | Budget | 223 |
| 24-00554 | 3 | IC LED CAN/DIMMER HALO/SCREWS | 404.10 825.01 | 4-01-25-240-430 Maintenance and Repairs | Budget | 224 |
| 63474 05/ 24-00551 | | WEI09 WEINER LAW GROUP LLP THE FLOWER SHOP DISPENSARIES | 208.00 | D-19-55-100-448 THE FLOWER SHOP DISPENSERIE: | Budget | 5104 217 |
| 24-00551 | . 2 | SWEETSPOT GARDEN STATE, LLC | 64.00 | D-19-55-100-452 SWEETSPOT GARDEN STATE, LLC | Budget | 218 |
| 63475 05/ 24-00547 | | WWG01 GRAINGER SEMIPNEUMATIC 16 IN WHEEL-WTR | | 4-05-55-500-430 Maintenance and Repairs | Budget | 5104 205 |
| 63476 05/ 24-00553 | | XTRO1 XTREME GRAPHIX L.L.C. MEDICAL BAG AED STICKERS | 360.00 | 4-09-55-501-420 | Budget | 5104 220 |
| 24-00553 | 2 | SHRED-IT BANNER — | 50.00 | Safety Equipment 4-02-55-710-008 RECYCLING TONNAGE GRANT | Budget | 221 |
| 63477 05/ 24-00603 | | BOR06 JAMES KOZIMOR MUSEUM EXP-COFFEE/DECAF COFFEE | | 4-01-29-391-210 | Budget | 5105 4 |
| 24-00603 | 2 | FOOD/WATER-WATER MAIN | 62.42 | Food/Catering 4-05-55-500-210 Food/Catering | Budget | 5 |

| eck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Typ | Reconciled/N e Contract | | |
|-------------------|--------|--------------------------------|-------------|---|-------------|----------------------------|-----|----|
| 3477 JAME | | | | | | | | _ |
| 24-00603 | 3 | KEYS FOR ELECTRIC | 10.00 | 4-09-55-501-430 Maintenance and Repairs | Budget | | 6 | |
| | | _ | 118.30 | matifice and Repairs | | | | |
| 3478 05/ | 17/24 | LAS10 LASSITERWARE LLC | | | | | 510 | 06 |
| 24-00602 | - | FINAL PAYMENT HEALTH INSURANCE | 2,000.00 | 4-01-23-220-900 Group Health Insurance | Budget | | 1 | |
| 24-00602 | 2 | FINAL PAYMENT HEALTH INSURANCE | 2,000.00 | 4-09-55-507-900 | Budget | | 2 | |
| 24-00602 | 2 3 | FINAL PAYMENT HEALTH INSURANCE | 1,000.00 | ELECTRIC GROUP HEALTH INS 4-05-55-507-900 WATER GROUP HEALTH INSURANC | Budget | | 3 | |
| | | _ | 5,000.00 | MATER GROOT HEALTH INSURANCE | _ | | | |
| 3479 05/ | 17/24 | STA35 STATE OF NEW JERSEY | | | | | 510 | 0 |
| 24-00605 | 5 1 | HEALTH INS. CLAIMS HISTORY | 800.00 | 4-01-23-220-900 Group Health Insurance | Budget | | 4 | |
| 24-00605 | 5 2 | HEALTH INS. CLAIMS HISTORY | 400.00 | 4-05-55-507-900 WATER GROUP HEALTH INSURANCE | Budget | | 5 | |
| 24-00605 | 3 | HEALTH INS. CLAIMS HISTORY | 800.00 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 6 | |
| | | - | 2,000.00 | ELECTRIC GROOT HEALTH INS | | | | |
| 480 05/ | /17/24 | TRI16 TRI STATE RENTALS | | | | | 510 | 0 |
| 24-00520 |) 1 | GENERAL PURPOSE TOOTH | 68.50 | 4-09-55-500-430 | Budget | | 1 | |
| 24-00520 |) 2 | TOOTH ROLL PIN | 19.95 | Maintenance and Repairs 4-09-55-500-430 | Budget | | 2 | |
| 24-00520 |) 3 | UPS GROUND | 16.36 | Maintenance and Repairs 4-09-55-500-430 | Budget | | 3 | |
| | | - | 104.81 | Maintenance and Repairs | | | | |
| 481 05/ | /17/24 | HDS03 CORE & MAIN, LP | | | | | 510 | 0 |
| 24-00606 | - | SLIP VB TOP-FLANGE W/LID-BOX | 904.56 | 4-05-55-501-435 EMERGENCY WATER MAIN REPAIR | Budget | | 1 | |
| 482 05/ | /17/24 | TRIO7 TRIUS, INC | | | | | 510 | .(|
| 24-00607 | | SPRING E-COAT FINISH | 36.17 | 4-01-26-315-245 Street Sweeper Maintenance | Budget | | 2 | |
| 24-00607 | 7 2 | CYL HYD TILT | 1,023.17 | 4-01-26-315-245 | Budget | | 3 | |
| 24-00607 | 7 3 | GB CYLINDER ROD END-ALL GB | 149.34 | Street Sweeper Maintenance 4-01-26-315-245 | Budget | | 4 | |
| 24-00607 | 7 4 | RH GB SHOULDER PLATE WELD | 329.00 | Street Sweeper Maintenance 4-01-26-315-245 | Budget | | 5 | |
| 24-00607 | 7 5 | GB TORQUE MOTOR | 1,051.67 | Street Sweeper Maintenance 4-01-26-315-245 | Budget | | 6 | |
| 24-00607 | 7 6 | SHIM U-JOINT GB | 9.34 | Street Sweeper Maintenance 4-01-26-315-245 | Budget | | 7 | |
| 24-00607 | 7 7 | 5/8 TOPLOCK NUT | 1 17 | Street Sweeper Maintenance 4-01-26-315-245 | Budget | | 8 | |
| | | | | Street Sweeper Maintenance | - | | | |
| 24-00607 | 7 8 | SINGLE VALVE ASSEMBLY-REMCOR | 732.80 | 4-01-26-315-245 Street Sweeper Maintenance | Budget | | 9 | |

| PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-----------------------|--------|---|-------------|--|-----------------------|-------------------------|----------|----|
| 63482 TRIU | JS, IN | C Continued | | | | | | _ |
| 24-00607 | | CABLE 108" PRESS BLEEDER | 158.67 | 4-01-26-315-245 Street Sweeper Maintenance | Budget | | 10 | |
| 24-00607 | 7 10 | GB TILT STUD BOLT | 86.33 | 4-01-26-315-245 | Budget | | 11 | |
| 24-00607 | 7 11 | NUT 1/2-20 NYLON LOCK GRD 5 ZP | 1.17 | Street Sweeper Maintenance 4-01-26-315-245 | Budget | | 12 | |
| 24-00607 | 7 12 | BUSHING SPACER GB 1/2-5/8 | 22.17 | Street Sweeper Maintenance 4-01-26-315-245 | Budget | | 13 | |
| 24-00607 | 7 13 | RH GB ARM W/TILT | 1,131.89 | Street Sweeper Maintenance 4-01-26-315-245 | Budget | | 14 | |
| 24-00607 | 7 14 | PARTS FREIGHT | 110.15 | Street Sweeper Maintenance 4-01-26-315-245 | Budget | | 15 | |
| 2. 0000. | _ | - | 4,843.04 | Street Sweeper Maintenance | Dudget | | | |
| | | | 4,043.04 | | | | | |
| | | VACO4 VAC-CON SERVICES, INC | | 4 01 20 211 420 | | | 510 | |
| 24-00608 | 5] | . AIR GAP ASSY-SEWER | 991.25 | 4-01-26-311-430 Collection System Maintenar | Budget | | 16 | |
| 24-00608 | 8 2 | HOSE 8 IN ABRASION RESISTANT | 290.16 | 4-01-26-311-430 | Budget | | 17 | |
| 24-00608 | 3 | HANDGUN TWO HANDLED 850 PSI | 439.04 | Collection System Maintenar 4-01-26-311-430 | Budget | | 18 | |
| | | - | 1,720.45 | Collection System Maintenar | ice | | | |
| 63484 05/ | /17/2/ | ADV13 ADVANCE AUTO PARTS | | | | | 510 | ۸۸ |
| 24-00604 | | MEGUIARS-HYPER DRSING 320Z MGU | 21.61 | 4-01-26-290-430 | Budget | | 1 | 09 |
| 24-00604 | 1 2 | MOBIL DELVAC FOR ELEC | 26.67 | Maintenance and Repairs 4-09-55-501-230 | Budget | | 2 | |
| 24-00604 | 1 3 | WATER PUMP PARTS | 57.93 | Auto Parts/ Repair 4-05-55-501-660 | Budget | | 3 | |
| 24-00604 | 1 4 | CAR WASH/GRAPH DETAL SPRAY | 78.87 | BLOOMINGDALE PUMP STATION N 4-09-55-501-230 | MAINTENANCE Budget | | 4 | |
| | | - | 185.08 | Auto Parts/ Repair | 3 | | | |
| | | | 103.00 | | | | | |
| 53485 05/ 24-00619 | | PUM01 BRIAN PUMO 124 FOOD REIMBURSEMENT | 40.00 | 4-01-26-290-210 | Dudant | | 51 | |
| 24-0001. | , , | 24 FOOD REIMBORSEMENT | 40.00 | Food/Catering | Budget | | 1 | |
| 24-00615 | 5 2 | '24 FOOD REIMBURSEMENT | 50.00 | 4-01-26-290-210 Food/Catering | Budget | | 2 | |
| | | - | 90.00 | rood/catering | | | | |
| 33486 05/ | /20/24 | CAB01 CABLEVISION / OPTIMUM | 1 | | | | 51 | 11 |
| 24-00053 | | 07870-397169-01-4-MAY '24 | | 4-26-55-390-620 Professional Fees and Dues | Budget | | 1 | |
| 3487 057 | /20/24 | CAPO8 CAPTUREPOINT.COM | | | | | 51: | 11 |
| 24-00618 | | YEARLY FEE INV#SI-171287 | 7,300.00 | T-13-56-370-967 Miscellaneous | Budget | | 12 | |
| 3488 05/ 24-00549 | | DAR01 DARMOFALSKI ENGR ASSO AUTOZONE SPARKS-1558 RT 23 | | D-19-55-100-437 QQR, LLC | Budget | | 51: 3 | |

| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | | Void Ref Num Ref Seq Ac |
|-------------------------------|--|-------------|--|--------|----------------------------|
| | I ENGR ASSOC, INC. Continued ENG FEES -MTG PLN BD-4/18/24 | | 4-01-21-180-550 Other Professional Fees | Budget | 4 |
| | | 4,900.00 | | | |
| 63489 05/20/24 24-00616 1 | KRU01 KENNETH H. KRUG '24 RX REIMBURSEMENT | 265 05 | 4-09-55-507-900 | Dudget | 5111 10 |
| 24-00010 1 | 24 KA KEIMBUKSEMENI | 200,000 | ELECTRIC GROUP HEALTH INS | Budget | 10 |
| 24-00616 2 | '24 EYECARE REIMBURSEMENT | 400.00 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | 11 |
| | _ | 765.05 | ELECTRIC GROUP HEALTH INS | | |
| 63490 05/20/24 | LBEO1 L.BECKER & SON INC. | | | | 5111 |
| | SET POLES ON 03/20/24 | 1,800.00 | 4-09-55-501-430 Maintenance and Repairs | Budget | 6 |
| 53491 05/20/24 | | | | | 5111 |
| 24-00164 8 | PROF SRVCS FOR JANUARY'24 | 11,685.00 | 4-09-55-500-505 Auditing Fees | Budget | 2 |
| 3492 05/20/24 | | | | | 5111 |
| 24-00609 1 | CONDENSERAIR C | 349.60 | 4-09-55-501-230 Auto Parts/ Repair | Budget | 7 |
| 24-00609 2 | SEAL SLIM | 25.56 | 4-09-55-501-230 | Budget | 8 |
| 24-00609 3 | SEAL SLIM | 18.20 | Auto Parts/ Repair 4-09-55-501-230 | Budget | 9 |
| | _ | 393.36 | Auto Parts/ Repair | | |
| 63493 05/20/24 | RIV01 RIVERDALE POWER MOWER, | INC. | | | 5111 |
| | STRAPS-83434 | | 4-09-55-501-230 Auto Parts/ Repair | Budget | 13 |
| | TRE01 TREASURER, STATE OF NEI | | | | 5111 |
| 24-00620 2 | ENV REGULATION-NJPDES-ID#46159 | 3,200.00 | 4-01-26-290-550 Other Professional Fees | Budget | 15 |
| | TREO1 TREASURER, STATE OF NEI | | 4 01 20 200 550 | a. l | 5111 |
| 24-00620 1 | ENV REGULATION-NJPDES-ID#71542 | 2,000.00 | 4-01-26-290-550 Other Professional Fees | Budget | 14 |
| | WEI09 WEINER LAW GROUP LLP | | | | 5111 |
| 24-00551 3 | QQR, LLC 1558 RT 23 | 1,152.00 | D-19-55-100-437 QQR, LLC | Budget | 5 |
| | TYN01 TYNDALE COMPANY, INC | | | | 5112 |
| 24-00045 59 | BUTTON DOWN SHIRT-K. MALONEY | 117.00 | 4-09-55-501-420 Safety Equipment | Budget | 1 |
| 24-00045 60 | ARIAT CANVAS PANTS-K, MALONEY | 115.00 | 4-09-55-501-420 Safety Equipment | Budget | 2 |

Pagg5No: 27

| Check # Check PO # It | Date Vendor em Description | | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | oid Ref Num Ref Seq Ac | |
|--------------------------|--------------------------------------|------------------------|---|-------------------------------------|--------------|--------------------------|---------------------------|---|
| | COMPANY, INC 61 SHIPPING-K. MALON | Continued EY – | 14.95 246.95 | 4-09-55-501-420 Safety Equipment | Budget | | 3 | 1 |
| Report Totals | Checks: 1 Direct Deposit: | rid Void 70 1 0 0 70 1 | Amount P 4,665,983 0 4,665,983 | .66 180.00 .00 0.00 | | | | - |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|---------------------|--------------------------|---------------|-----------|--------------------------|
| - Tand Description | · | | Nevende Total | | |
| CURRENT FUND | 3-01 | 262.50 | 0.00 | 0.00 | 262.50 |
| CURRENT FUND | 4-01 | 472,319.90 | 0.00 | 0.00 | 472,319.90 |
| | 4-02 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| FUND 05 | 4-05 | 178,000.32 | 0.00 | 0.00 | 178,000.32 |
| ELECTRIC UTILITY OPERATING | G 4-09 | 1,613,899.17 | 0.00 | 0.00 | 1,613,899.17 |
| BUTLER LIBRARY | 4-26 Year Total: | 6,151.48 2,271,870.87 | 0.00 | 0.00 | 6,151.48 2,271,870.87 |
| | D-19 | 9,764.00 | 0.00 | 0.00 | 9,764.00 |
| | T-12 | 98.40 | 0.00 | 0.00 | 98.40 |
| TRUST FUND | T-13 Year Total: | 7,869.99 7,968.39 | 0.00 | 0.00 | 7,869.99 7,968.39 |
| WATER UTILITY CAPITAL FUND | o w-06 | 5,926.00 | 0.00 | 0.00 | 5,926.00 |
| NON BUDGET SECTION | Z-01 | 2,370,063.49 | 0.00 | 0.00 | 2,370,063.49 |
| ELECTRIC OVERPAYMENTS | Z-09 Year Total: | 128.41 2,370,191.90 | 0.00 | 0.00 | 128.41 2,370,191.90 |
| Total (| of All Funds: | 4,665,983.66 | 0.00 | 0.00 | 4,665,983.66 |

BOROUGH OF BUTLER COUNTY OF MORRIS Ordinance 2024-07

AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$68,750 FOR THE ACQUISITION OF EQUIPMENT FOR THE POLICE DEPARTMENT FROM THE GENERAL CAPITAL - CAPITAL IMPROVEMENT FUND.

BE IT ORDAINED, by the Mayor and Council of the Borough of Butler, County of Morris and the State of New Jersey as follows:

SECTION 1. The funding for the acquisition of equipment for the Police Department is hereby authorized with a cost not to exceed \$71,250, which sum is hereby appropriated for this purpose

SECTION 2. The total amount of \$68,750 for said improvements is hereby appropriated from the following funds:

General Capital - Capital Improvement Fund - \$68,750

SECTION 3. This ordinance shall take effect after publication and passage as provided by law.

Adopted this 21st day of May, 2024.

Brandi (L. Smit)-Greco, RMC

BOROUGH OF BUTLER COUNTY OF MORRIS Ordinance 2024-08

AN ORDINANCE OF THE BOROUGH OF BUTLER APPROPRIATION PROVIDING FOR THE \$789,906 FOR THE IMPROVEMENTS TO STREETS AND ROADS WITHIN THE BOROUGH OF BUTLER FROM GENERAL CAPITAL - CAPITAL IMPROVEMENT FUND THE STATE NEW AND OF DEPARTMENT OF TRANSPORTATION TRUST FUND GRANT

BE IT ORDAINED, by the Mayor and Council of the Borough of Butler, County of Morris and the State of New Jersey as follows:

SECTION 1. The funding for the improvements to streets and roads is hereby authorized with a cost not to exceed \$789,906, which sum is hereby appropriated for this purpose

SECTION 2. The total amount of \$789,906 for said improvements is hereby appropriated from the following funds:

General Capital - Capital Improvement Fund - \$425,000

State of New Jersey Department of Transportation Trust Fund Grant - \$364,906

SECTION 3. This ordinance shall take effect after publication and passage as provided by law.

Adopted this 21st day of May, 2024.

Brand, L. Smith-Greco

BOROUGH OF BUTLER COUNTY OF MORRIS Ordinance 2024-09

AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$7,000 FOR THE PURCHASE OF WATER UTILITY OPERATING SUPPLIES FROM THE WATER UTILITY CAPITAL - CAPITAL IMPROVEMENT FUND

BE IT ORDAINED, by the Mayor and Council of the Borough of Butler, County of Morris and the State of New Jersey as follows:

SECTION 1. The funding for the purchase of water utility operating supplies is hereby authorized with a cost not to exceed \$7,000, which sum is hereby appropriated for this purpose

SECTION 2. The total amount of \$7,000 for said supplies is hereby appropriated from the following funds:

Water Utility Capital - Capital Improvement Fund - \$7,000.

SECTION 3. This ordinance shall take effect after publication and passage as provided by law.

Adopted this 21st day of May, 2024.

Brandi

BOROUGH OF BUTLER COUNTY OF MORRIS Ordinance 2024-10

AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$20,000 FOR VARIOUS IMPROVEMENTS AT THE STONYBROOK RECREATIONAL FACILITY FROM THE GENERAL CAPITAL - CAPITAL IMPROVEMENT FUND.

BE IT ORDAINED, by the Mayor and Council of the Borough of Butler, County of Morris and the State of New Jersey as follows:

SECTION 1. The funding for the various improvements at the Stonybrook Recreational Facility is hereby authorized with a cost not to exceed \$20,000, which sum is hereby appropriated for this purpose

SECTION 2. The total amount of \$20,000 for said improvements is hereby appropriated from the following funds:

General Capital - Capital Improvement Fund - \$20,000.

SECTION 3. This ordinance shall take effect after publication and passage as provided by law.

Adopted this 21st day of May, 2024.

Brandi L. Smith Greco, RMC

BOROUGH OF BUTLER COUNTY OF MORRIS Ordinance 2024-11

AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$30,000 FOR THE ACQUISITION OF EQUIPMENT FOR THE FIRE DEPARTMENT FROM THE GENERAL CAPITAL - CAPITAL IMPROVEMENT FUND.

BE IT ORDAINED, by the Mayor and Council of the Borough of Butler, County of Morris and the State of New Jersey as follows:

SECTION 1. The funding for the acquisition of equipment for the Fire Department is hereby authorized with a cost not to exceed \$30,000, which sum is hereby appropriated for this purpose

SECTION 2. The total amount of \$30,000 for said improvements is hereby appropriated from the following funds:

General Capital - Capital Improvement Fund \$30,000

SECTION 3. This ordinance shall take effect after publication and passage as provided by law.

Adopted this 21st day of May, 2024.

Brandi L. Smith-Greco, RMC

ORDINANCE # 2024-12

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE DEPARTMENT OF PUBLIC WORKS GARAGE IN AND BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY, APPROPRIATING \$70,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$65,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING SUCH APPROPRIATION.

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH
OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The Borough of Butler, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$70,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$5,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the Borough for down payment or for capital improvement purposes and being exclusive of the sum of \$200,000 appropriated for said purpose pursuant to an Electric Utility bond ordinance of the Borough adopted simultaneously herewith.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$70,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$65,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes

of the Borough in a principal amount not exceeding \$65,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

- Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the construction of an addition to the Department of Public Works garage, together with all equipment, furnishings, site work, structures, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved.
- (b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$65,0000.
- (c) The estimated cost of said purpose is \$70,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$75,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

- (a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the Borough may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.
- (b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.

- (c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the Borough Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Borough as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$65,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.
- (d) An aggregate amount not exceeding \$65,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the

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governing body of the Borough at the meeting next succeeding the date when any sale or

delivery of the notes pursuant to this bond ordinance is made. Such report must include the

principal amount, interest rate and maturities of the notes sold, the price obtained and the name

of the purchaser.

Section 6. The full faith and credit of the Borough are hereby pledged to the

punctual payment of the principal of and interest on the said obligations authorized by this bond

ordinance. Said obligations shall be direct, unlimited obligations of the Borough, and the

Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the

Borough for the payment of said obligations and interest thereon without limitation of rate or

amount.

Section 7. The capital budget or temporary capital budget of the Borough is

hereby amended to conform with the provisions of this ordinance to the extent of any

inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all

detail of the amended capital budget or temporary capital budget and capital program as

approved by the Director, Division of Local Government Services, are on file with the Borough

Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the

first publication thereof after final adoption, as provided by said Local Bond Law.

Brandi L. Smith-Greco, RMC

Ryan Martinez, Mayor

Adopted May 21, 2024

ORDINANCE #2024-13

ORDINANCE PROVIDING FOR THE ACQUISITION OF NEW AND ADDITIONAL EQUIPMENT BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY, AND APPROPRIATING \$5,000 THEREFOR FROM MONEYS IN THE CAPITAL IMPROVEMENT FUND OF THE BOROUGH.

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY, AS FOLLOWS:

Section 1. The improvement or purpose described in Section 2 of this ordinance is hereby authorized a general improvement to be made or acquired by the Borough of Butler, New Jersey, and there is hereby appropriated therefor the sum of \$5,000 from moneys available in the Capital Improvement Fund, to the extent of \$2,500, from the Electric Capital Improvement Fund and, to the extent of \$2,500, from the General Capital Improvement Fund of the Borough.

Section 2. The improvement hereby authorized and the purpose for the financing of which the appropriation is made as provided in Section 1 of this ordinance is the acquisition of new and additional equipment for use by the Borough, including an ID printer, together with all accessories, apparatus and appurtenances necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved.

Section 3. The capital budget or temporary capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all

47

detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the Borough

Clerk and are available for public inspection.

Section 4. This ordinance shall take effect after publication after final passage

as provided by law.

Brandi L. Smith-Greco, RMC

Ryan Martinez, Mayoe

Adopted: May 21, 2024

ORDINANCE #2024-14

BOND ORDINANCE APPROPRIATING \$350,000, AND AUTHORIZING THE ISSUANCE OF \$350,000 BONDS OR NOTES OF THE BOROUGH, FOR VARIOUS ELECTRIC SUPPLY AND DISTRIBUTION SYSTEM IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY.

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH
OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The Borough of Butler, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as provided below, being inclusive of all appropriations heretofore made therefor and excluding, in the case of the improvement or purpose described in Section 3(b) hereof, the sum of \$70,000 appropriated for said purpose pursuant to a general capital bond ordinance of the Borough adopted simultaneously herewith.

Section 2. For the financing of said improvements or purposes, including for the purpose of applicable United States Treasury regulations the reimbursement of expenditures heretofore or hereafter made therefor, and to meet the said \$350,000 appropriations, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$350,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Borough in a

ESTIMATED

principal amount not exceeding \$350,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

| IMPROVEMENT OR PURPOSE | APPROPRIATION ND ESTIMATED COST | MAXIMUM AMOUNT OF BONDS AND NOTES |
|---|----------------------------------|-----------------------------------|
| (a) Improvement of the electric utility in and by the Borough, including by the upgrade of the electric substation, together with all structures, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved | \$150,000 | \$150,000 |
| (b) Improvement of the electric utility garage by the construction of an addition thereto, together with all structures, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved | 200,000 | 200,000 |
| Borough Clerk and hereby approved | 200,000 | 200,000 |
| Totals | \$350,000 | \$350,000 |

Section 4. The following additional matters are hereby determined, declared, recited and stated:

- (a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the Borough may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations

authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 19.28 years.

- (c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the Borough Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the Borough determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the Borough as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$350,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.
- (d) Amounts not exceeding \$35,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.
- (e) This bond ordinance authorizes obligations of the Borough solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the Borough.
- Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer, the acting chief financing officer or the treasurer of the Borough (the "Chief Financial Officer"), provided that, except as may be

otherwise provided for and authorized by N.J.S.A. §58:11B-9(e) relating to interim loans from the New Jersey Infrastructure Bank, no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8 and N.J.S.A. §58:11B-9(e). The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale at not less than par and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the Borough at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Borough, and, unless paid from the revenues of the electric supply and distribution system of the Borough, the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any

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inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all

detail of the amended capital budget or temporary capital budget and capital program as

approved by the Director, Division of Local Government Services, are on file with the Borough

Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the

Ryan Martinez, Mayor

first publication thereof after final adoption, as provided by said Local Bond Law.

Brandi L. Smith-Greco, RMC

Dated: May 21, 2024

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BOROUGH OF BUTLER

ORDINANCE NO. 2024 - 15

ORDINANCE REPEALING CHAPTER 18 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER ENTITLED "ECONOMIC DEVELOPMENT COMMITTEE"

WHEREAS, Chapter 18 of the Revised General Ordinances of the Borough of Butler established an Economic Development Committee in the Borough of Butler; and

WHEREAS, the Committee served the Borough and its businesses well since its creation in 2013 and the Borough Council acknowledges and appreciates it contributions to the community; and

WHEREAS, at the present time there is insufficient interest to sustain a functioning committee.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Butler, in the County of Morris and State of New Jersey, as follows:

Section 1. Chapter 18 of the Revised General Ordinances of the Borough of Butler entitled "Economic Development Committee" is hereby repealed and the current Economic Development Committee is hereby disbanded.

Section 2. If any section or provision of this Ordinance shall be held invalid in any Court of competent jurisdiction, the same shall not affect the other sections or provisions of this Ordinance, except so far as the section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 3. All Ordinances or parts of Ordinances which are inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 4. This Ordinance shall take effect immediately after final passage and publication in the manner provided by law.

Introduced this 21 day of MMY, 2024.

Brandi Greco, Borough Clerk Ryan Martinez, Mayor

BOROUGH OF BUTLER RESOLUTION NO. 2024-59

RESOLUTION OF THE BOROUGH OF BUTLER, COUNTY OF MORRIS, STATE OF NEW JERSEY, AUTHORIZING THE RE-APPOINTMENT OF JOHN GILLOOLY AS TAX ASSESSOR.

WHEREAS, N.J.S.A. 40A:9-148 requires every Municipality to provide for the appointment of a Tax Assessor; and

WHEREAS, the current Tax Assessor is being re-appointed to their position; and

WHEREAS, IT IS THE DESIRE OF THE Mayor and Council of Butler Borough to re-appoint John Gillooly for the term of office starting on July 1, 2024, which will grant the assessor tenure in his/her position, pursuant to N.J.S.A. 40A:9-148.

WHEREAS, the assessor will hold public office hours on Monday from 5pm to 8pm;

NOW THEREFORE BE IT FURTHER RESOLVED, Resolution #2024-59 was duly adopted by the Municipal council at a public meeting held on May 21, 2024 to re-appoint a part time/full time Tax Assessor; and

BE IT FURTHER RESOLVED THAT, certified copies of said Resolution shall be forwarded to the following:

- 1. Director, Division of Taxation
- 2. Administrator, Board of Taxation
- 3. Administrator of the Municipality
- 4. Tax Assessor

Adopted: May 21, 2024

Brand Smith-Greco, RV

Ryan Martinez, Mayor

I, Brandi Smith Greco, Municipal Clerk of the Borough of Butler, do hereby certify that the foregoing resolution was duly adopted by the Municipal Council of the Township/Borough at a public meeting held on May 21, 2024.

Brand Smith-Greco, Manicipal Clerk

BOROUGH OF BUTLER RESOLUTION R-2024-60

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE ELECTRIC DEPARTMENT

WHEREAS, there appears on the utility records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Supervisor of Accounts recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

- 1. Overpayment-Refund
- 2. Cancellation of Uncollectible Amount *Lifeline Credit Returned to State
- 3. Cancellation of Debit Balance
- 4. Cancellation of Credit Balance

| ACCT# | Name | Location | Amount | Year | Reason |
|--------|-----------------|--------------------|----------|------|--------|
| 203606 | Nicole Anderson | 76 Treetop Ct., Bl | \$128.41 | 2024 | 1* |

ADOPTED: 5/21/24

Ryan Martinez, Mayor

ATTEST

Brandi Smith Greco, Borough Clerk

Date:

BOROUGH OF BUTLER

RESOLUTION 2024-61

ESTABLISHING A CASH MANAGEMENT PLAN

AND NAMING OFFICIAL CASH DEPOSITORIES

WHEREAS, NJSA 40A: 5-14 mandates that a Governing body of a municipal corporation shall, by resolution passed by a majority vote of the full membership thereof, designate as a depository for its monies a bank or trust company having its place of business in the state and organized under the laws of the United States or this state; and

WHEREAS, NJSA 40A: 5-15.1 amended by Chapter 148, P.L. 1997 established new requirements for the investment of public funds and adoption of a cash management plan for counties, municipalities and authorities; and

WHEREAS, the Mayor and Council of the Borough of Butler, County of Morris wish to comply with the above statutes:

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Butler, County of Morris adopts the following cash management plan, including the official depositories for the Borough of Butler, County of Morris for the period January 1, 2024 through December 31, 2024.

CASH MANAGEMENT PLAN OF THE BOROUGH OF BUTLER, COUNTY OF MORRIS

I. STATEMENT OF PURPOSE

This Cash Management Plan (the "Plan") is prepared pursuant to the provisions of N.J.S.A. 40A: 5-14 in order to set forth the basis for the deposits ("Deposits") and investment ("Permitted Investments") of certain public funds of the Borough of Butler, pending the use of such funds for the intended purposes. The Plan is intended to assure that all public funds identified herein are deposited in interest bearing Deposits or otherwise invested in Permitted Investments hereinafter referred to. The intent of the Plan is to provide that the decisions made with regard to the Deposits and the Permitted Investments will be done to ensure the safety, the liquidity (regarding its availability for the intended purposes), and the maximum investment return within such limits. The Plan is intended to ensure that any Deposit or Permitted Investment matures within the time period that approximates the prospective need for the funds deposited or invested so that there is not a risk to the market value of such Deposits or Permitted Investments.

II. <u>IDENTIFICATION OF FUNDS AND ACCOUNTS TO BE COVERED</u> BY THE PLAN

A. The plan is intended to cover all deposits and/or all investments of the funds of the Borough of Butler including but not limited to:

Current Fund
Claims Account
Utility Collector Account
Payroll Agency Account
Net Payroll Account
Electric Operating Accounts
Electric Capital Accounts
Electric Meter Deposit and Disbursement Accounts

Weter Operating Associates

Water Operating Accounts
Water Capital Accounts

Water Meter Deposit and Disbursement Accounts

Developers' Escrow Trust Funds

General Capital Accounts

Other Trust Accounts

Public Assistance Account

Animal Control Account

III. <u>DESIGNATION OF OFFICIALS AUTHORIZED TO MAKE DEPOSITS AND INVESTMENTS UNDER THE PLAN</u>

The Chief Financial Officer (the "Designated Official") is hereby authorized and directed to deposit and/or invest the funds referred to in the Plan. Prior to making any such Deposits or any Permitted Investments, such officials of the Borough of Butler are directed to supply to all depositories or any other parties with whom the Deposits or Permitted Investments are made a written copy of this Plan which shall be acknowledged in writing by such parties and a copy of such acknowledgement kept on file with such officials.

The Chief Financial Officer is further authorized to make interfund transfers between the Township Funds as may be necessary from time to time. The Chief Financial Officer is authorized to make such transfers and/or any and all payments by wire transfer as necessary.

IV. <u>DESIGNATION OF DEPOSITORIES</u>

The following banks and financial institutions are hereby designated as official depositories for the Deposit of all public funds referred to in the Plan, including any certificates of deposit which are not otherwise invested in Permitted Investments as provided for in this Plan:

Lakeland Bank PNC Bank Provident Bank Money Market Investment Accounts and/or Certificates of Deposit
Lakeland Bank
NJ Cash Management Fund
PNC Bank
Provident Bank

V. <u>DESIGNATION OF BROKERAGE FIRMS AND DEALERS WITH</u> WHOM THE DESIGNATED OFFICIALS MAY DEAL.

The following brokerage firms and/or dealers and other institutions are hereby designated as firms with whom the Designated Official(s) of the Borough of Butler referred to in this Plan may deal for purposes of buying and selling securities identified in this Plan as Permitted investments or otherwise providing for Deposits. All such brokerage firms and/or dealers shall acknowledge in writing receipt of this Plan by sending a copy of such acknowledgement to the Designated Official (s) referred to in Section III above.

None at this time

VI. <u>AUTHORIZED INVESTMENTS</u>

Except as otherwise specifically provided for herein, the Designated Official is hereby authorized to invest the public funds covered by this Plan, to the extent not otherwise held in Deposits, in the following Permitted Investments:

- Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America;
- (2) Government money market mutual funds;
- Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor;
- (4) Bonds or other obligations of the Local Unit or bonds or other obligations of the school districts of which the Local Unit is a part or within which the school district is located;
- (5) Bonds or other obligations, having a maturity date not more than 397 days from the date of purchase, approved by the Division of Investment of the Department of the Treasury for investment by Local Units;
- (6) Local government investment pools;
- (7) Deposits with the State of New Jersey Cash Management Fund established pursuant to section 1 of P.L.1977, ch. 281 (C.52: 18A-90.4); or

- (8) Agreements for the repurchase of fully collateralized securities if:
 - (a) The underlying securities are permitted investments pursuant to paragraphs (1) and (3) of this subsection a:
 - (b) The custody of collateral is transferred to a third party;
 - (c) The maturity of the agreement is not more than 30 days;
 - (d) The underlying securities are purchased through a public depository as defined in section 1 of P.L. 1970, c.236 (C.17: 19-41); and
 - (e) A master repurchase agreement providing for the custody and security of collateral is executed.

For purposes of the above language, the terms "governmental money market mutual fund" and "local government investment pool" shall have the following definitions:

Government Money Market Mutual Fund

An investment company or investment trust:

- (a) Which is registered with the Securities and Exchange Commission under the "Investment Company Act of 1940," 15 USC sec. 80a-1 et seq., and operated in accordance with 17 CFR sec. 270.2a-7.
- (b) The portfolio of which is limited to U.S. Government securities that meet the definition of any eligible security pursuant to 17 C.F.R. sec 270.2a-7 and repurchase agreements that are collateralized by such U.S. Government securities; and
- (c) Which has:
 - (1) Attained the highest ranking or the highest letter and numerical rating of a nationally recognized statistical rating organization; or
 - (2) Retained an investment advisor registered or exempt from registration with the Securities and Exchange Commission pursuant to the "Investment Advisors Act of 1940," 15 U.S.C. sec 80b-1 et seq., with experience investing in U.S. Government securities for at least the most recent past 60 months and with assets under management in excess of \$500 million.

Local Government Investment Pool

An investment pool:

- (a) Which is managed in accordance with 17 C.F.R. sec 270.2a-7;
- (b) Which is rated in the highest category by a nationally recognized statistical rating

organization;

- (c) Which is limited to U.S. Government securities that meet the definition of an eligible security pursuant to 17 C.F.R. sec. 270.2a-7 and repurchase agreements that are collateralized by such U.S. Government securities;
- (d) Which is in compliance with rules adopted pursuant to the "Administrative Procedure Act," P.L. 1968, c.410 (c.52: 14B-1 et seq.) by the Local Finance Board of the Division of Local Government Services in the Department of Community Affairs, which rules shall provide for disclosure and reporting requirements and other provisions deemed necessary by the board to provide for the safety, liquidity and yield of the investment;
- (e) Which does not permit investments in instruments that: are subject to high price volatility with changing market conditions; cannot reasonably be expected at the time of interest rate adjustment, to have a market value that approximates their par value, or net asset value; and
- (f) Which purchases and redeems investments directly from the issuer, government money market mutual fund, or the State of New Jersey Cash Management fund, or through the use of a National or State bank located within this State, or through a broker-dealer which, at the time of purchase or redemption, has been registered continuously for a period of at least two years pursuant to section 9 of P.L. 1967 c.9 (C49: 3-56) and has at least \$25 million in capital stock (or equivalent capitalization if not a corporation), surplus reserves for contingencies and undivided profits, or through a securities dealer who makes primary markets in the U.S. Government securities and reports daily to the Federal Reserve Bank of New York its position in and borrowing on such U.S. Government Securities.

VII. <u>SAFEKEEPING CUSTODY PAYMENT AND ACKNOWLEDGEMENT OF RECEIPT OF PLAN.</u>

To the extent that any Deposit or Permitted Investment involves a document or security which is not physically held by the Borough of Butler, then such instrument or security shall be covered by a custodial agreement with an independent third party, which shall be a bank or financial institution in the State of New Jersey. Such institution shall provide for the designation of such investments in the name of the Borough of Butler to assure that there is no unauthorized use of the funds or the Permitted Investments that involve Securities shall be executed by a "delivery versus payment" method to ensure that such Permitted Investments are either received by the Borough of Butler or by a third-party custodian prior to or upon the release of the Borough of Butler's funds.

To assure that all parties with whom the Borough of Butler deals either by way of Deposits or Permitted Investments are aware of the authority and the limits sets forth in the Plan, all such parties shall be supplied with a copy of this Plan in writing and all such parties shall acknowledge the receipt of that Plan in writing, a copy of which shall be on file with the Designated Official(s)

VIII. REPORTING REQUIREMENTS

On a quarterly basis during which this Plan is in effect, the Designated Official(s) referred to in Section III hereof shall supply to the Finance Committee of the Borough of Butler a written report of any Deposits or Permitted Investments made pursuant to this Plan, which shall include, at a minimum, the following information:

- A. The name of any institution holding funds of the Township of Bridgewater as a Deposit or a Permitted Investment.
- B. The amount of securities or Deposits purchased or sold during the immediately preceding month.
- C. The class or type of securities purchased or Deposits made.
- D. The book value of such Deposits or Permitted Investments.
- E. The earned income on such Deposits or permitted Investments. To the extent that such amounts are actually earned at maturity, this report shall provide an accrual of such earnings during the immediately preceding month.
- F. The fees incurred to undertake such Deposits or Permitted Investments.
- G. The market value of all Deposits or Permitted Investments as of the end of the immediately preceding month.
- H. All other information which may be deemed reasonable from time to time by the Finance Committee of the Borough of Butler.

IX. TERM OF THE PLAN

This plan shall be effective January 1, 2024 through December 31, 2024. The Plan may be amended from time to time as necessary.

To the extent that any amendment is adopted by the Mayor and Council, the Designated Official is directed to supply copies of the amendments to all of the parties who otherwise have received the copy of the originally approved Plan, which amendment shall be acknowledged in writing in the same manner as the original Plan was so acknowledged.

Adopted: May 21, 2024

Brandi L. Smith-Greco, RMC

BOROUGH OF BUTLER RESOLUTION R 2024-62

RESOLUTION OF THE MAYOR AND COUNCIL OF THE BOROUGH OF BUTLER UPDATING NON-UNION MUNICIPAL EMPLOYEES SALARIES FOR 2024

WHEREAS, the Mayor and Council have reviewed the salaries for the non-union employees for the year 2024 and have approved the updated salaries as listed in the attached documentation; and

NOW, THEREFORE, BE IT RESOLVED that the updated salaries for non-union employees for the year 2024 are approved as attached here to.

Adopted: May 21, 2024

Ryan Martinez, Mayor

Attest:

Brandi Smith-Greco, RMO

Municipal Clerk